KNOW ALL HEN BY THE PRESENTS: That the GREAT LAKES CREDIT UNION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM KYUNG B. HAN and KWANG Y. HAN, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the 6th day of September, 1988, and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. 88416568 to the promises described so follows to-wit:

Lot 15 in the Northbrook Knolls, a Resubdivision in the Northwest Quarter of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 04-09-103-028

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aituated in the County or Cook and State of Illinois, together with all the appurtuanteer and privileges thereunto belonging or apportaining.

IN WITNESS WHEREOF, the said GREAT LAKES CREDIT UNION has caused its name to be signed to these presents by its Attorney-in-Pact, this 36 th day of Oct 500 , 19 92 .

GREAT LAKES CREDIT UNION

BY:

Attocing-in-Fact pursuant to Recorder's Document No. 2833186

STATE OF ILLINOIS 8.8 COUNTY OF LAKE

92853684

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby curtify that Eugene C. Devore personally known to me to be the Attorney-in-Fact of GREAT LAKES CREDIT UNION and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Attorney-in-Pact as signed and delivered the said instrument as Attorney-in-Fact of said corporation, purauant to authority set forth in Recorder's Document No. 2833186 which is valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of

" OFFICIAL SEAL "
PAULETTE G. COCHRANE (
NOTARY PUBLIC, STATE OF ILLING) MY COMMISSION EXPIRES 3/30/94 }

This instruments was prepared by:

Joseph R. Rominski 203 N. West Street

P.O. Box 529

Waukegan, Illinois 60079

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UNOFFICIAL COPY

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