

UNOFFICIAL COPY

92853019

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 661056-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RICHARD C. TAMBORSKI, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25857199 to the premises therein described to-wit:

MORTGAGE RECORDED AS DOCUMENT NO. 26002517 ON SEPTEMBER 17, 1981 LOT 358 IN D.J. KENNEDY'S PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 466.77 FEET OF THE EAST 466.7 FEET THEREOF) IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address: 5326 S. CAMPBELL AVE., CHICAGO, IL 60632
Permanent Index No. 19-12-421-034-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 02, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]* Loan Servicing Officer *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Nino Digiulio /S. MCPHERSON
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Springfield, Illinois 60634

[Signature]
NOTARY PUBLIC
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
ARTHUR PIERCE, ATTY AT LAW
4246 W. 63RD ST.
CHICAGO, IL 60629

DEPT-01 RECORDING 423.50
145588 TRAN 11/16/92 09:42:00
43618 * - 92 - 25853019
COOK COUNTY RECORDER

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