

UNOFFICIAL COPY

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 100000176
INVESTOR # 30043979
PREPARED BY: K. CLARK

WHEN RECORDED, RETURN TO:

92853035

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE SUCCESSOR TO TELEGRAPH SAVINGS AND LOAN ASSOCIATION THROUGH THE FEDERAL SAVINGS AND LOAN INSURANCE CORPORATE CAPACITY, FOR IN CONSIDERATION OF THE INDEBTEDNESS SECURED BY THE MORTGAGE AND ASSIGNMENT OF MORTGAGE HEREAFTER MENTIONED, AND THE CANCELATION OF ALL NOTES THEREBY SECURED, AND OF THE SUM ON ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED AND DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN L. CARPENTER AND KATHERINE CARPENTER, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, FEBRUARY 1, 1968, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 20 421 176 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:


SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 25-17-223-018 VOL. 457 COMMONLY KNOWN AS: 1145 W. 106TH STREET, CHICAGO, IL 60643

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID SECURITY PACIFIC NATIONAL BANK AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON SEP 08 1992.

Bank of America, NT&SA, successor by merger to
SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE


Michael Green
VICE PRESIDENT

BY: 
GRACIA R. GUICO ASSISTANT SECRETARY

92853033

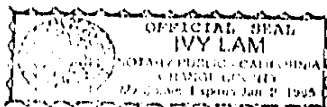
STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss

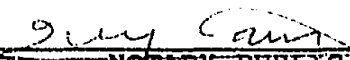
Bank of America, NT&SA, successor by merger to

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT ~~XX~~ GRACIA R. GUICO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SECURITY PACIFIC NATIONAL BANK AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEP 08 1992.

~~XX~~ Michael Green
VICE PRESIDENT




NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials

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RECORDED

The West thirty five (35) feet six (6) inches of the East ninety (90) feet of lots one (1) and two (2) in Block three (3) in Baker and MacCoun's Addition to Washington Heights, being a Subdivision of the South West quarter of the North East quarter of Section seventeen (17), Township thirty seven (37) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$23.50
TRAN 1276 11/16/92 09144100
#3632 * 9-122-8553053
COOK COUNTY RECORDER

11/16/92

92050303

Property of Cook County Clerk's Office