

UNOFFICIAL COPY

92853320

TODD EVAN KRAMER
ROLLING MEADOWS, IL 60008

AND WHEN RECORDED MAIL TO

INTERFIRST FEDERAL SAVINGS BANK
305 EAST EISENHOWER STREET-SUITE 200
ANN ARBOR, MICHIGAN 48108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

51331029

Handwritten initials

343

Handwritten initials

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1992 executed by WILLIAM CODUTO BACHELOR

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92853319 COOK 8857 County Records, State of ILLINOIS

described hereinafter as follows: UNIT ~~XXXX~~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90577492, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11 RECORD.T 923.50
T#8888 TRAN 4330 11/16/92 10:12:00
#0993 * -92-853320
COOK COUNTY RECORDER

92853320

Commonly known as: 873 NORTH COVE DRIVE, PALATINE, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the money due and to be paid thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On 11/2/92 before me, the (Date of Execution)

BY: JAMES H. DOBBS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared JAMES H. DOBBS known to me to be the PRESIDENT and DONALD J. MONSEN known to me to be VICE PRESIDENT

BY: Donald J. Monsen
ITS: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Handwritten initials R350



Notary Public Todd E. Kramer Cook County, IL
My Commission Expires 1/31/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: 312.603.1000