

Loan # 6434799
Fool/Comm. #
Prepared by LETRIANNA GRAYER

UNOFFICIAL COPY

92854580

ASSIGNMENT OF MORTGAGE

NW 340357

92698127

KNOW ALL MEN BY THESE PRESENTS:

**THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE DATE OF MORTGAGE

THAT on this 15TH day of JANUARY UNITED SAVINGS ASSN OF TEXAS FSB of business at 3200 Southwest Freeway, Houston, Texas 77027.

having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Barclays American/Mortgage Corporation,
a North Carolina Corporation
5032 Parkway Plaza Blvd.
Charlotte, NC 28233

delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

6TH day of JANUARY

made by GEORGE WEST, A BACHELOR

TO: UNITED SAVINGS ASSN OF TEXAS FSB on lands in the CITY OF CHICAGO,

COUNTY OF COOK,

STATE OF Illinois

to secure the payment of the sum of ONE HUNDRED TWENTY TWO THOUSAND SEVEN HUNDRED FORTY THREE AND which mortgage is recorded in the office of the County of COOK in Book DEPT-01 of \$23.00

T#7777 TRAN 3308 11/16/92 15:30:00
#7895 # * -92-854580
COOK COUNTY RECORDER

Known as 8323 SOUTH WABASH AVENUE, CHICAGO, IL 60640

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 22 IN CRAMER'S SUBDIVISION OF LOTS 1, 2 AND 3 IN DAWSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned. AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 122743.00) Dollars

ONE HUNDRED TWENTY TWO THOUSAND SEVEN HUNDRED FORTY THREE AND

principal and interest thereon to be computed at the rate of 8.500 per cent per annum from the 1ST day of MARCH, 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its Vice President, this 15TH day JANUARY, 1992

Attest:

UNITED SAVINGS ASSN OF TEXAS FSB

ELIZABETH SANDERS, ASSISTANT SECRETARY

SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: LETRIANNA GRAYER

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 6442 09/21/92 14:52:00
#7518 # * -92-698127
COOK COUNTY RECORDER

92854580

Handwritten initials and marks at the bottom of the page.

UNOFFICIAL COPY

ELECTRONIC FILER FORMS, INC. (713) 293-8100 (800) 327-0545

2ASS2AS1 (91.00)

Property of Cook County Clerk

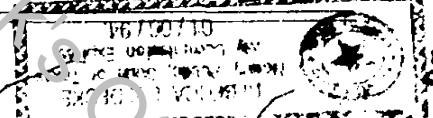
Return to:
UNITED SAVINGS ASSN OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Received in the Office of _____
the County of _____
at _____ day of _____
at _____ o'clock, in the _____
noon
and recorded in Book _____ of _____
Assignments of Mortgages for said County, on page _____

DATED _____

UNITED SAVINGS ASSN OF TEXAS FSB
TO

Assignment of Mortgage



ELIZABETH SANDERS, ASSISTANT SECRETARY

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

Notary Public for the State of Texas
I, _____, Notary Public for the State of Texas, do hereby certify that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said _____ FSB and the seal affixed to said Assignment is such as and for her voluntary act and deed and as and for the voluntary act and deed of said _____ FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

BE IT REMEMBERED, that on this _____ 15TH day of _____ JANUARY _____ in the year of Our Lord _____, personally appeared ELIZABETH SANDERS, _____ FSB, before me, the subscriber, a Notary Public of _____ TEXAS, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY OF _____ UNITED SAVINGS ASSN OF TEXAS FSB and the Assignor named in the within Assignment; that _____ is the _____ SAMMYE ALSBROOKS

STATE OF TEXAS
COUNTY OF HARRIS

92696127

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