

92054871

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Loan No. 18-1054441-9

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a federally chartered savings and loan association, having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto:

The United States of America, Department of Housing and Urban Development,

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13TH day of DECEMBER, 19 92, made by

LECH CZAPIGA, NOW MARRIED TO BARBARA CZAPIGA

it securing the payment of one promissory note therein described for the sum of FIFTEEN THOUSAND AND 00/100 DOLLARS, and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 1 (EXCEPT NORTH 133 FEET) IN BLOCK 4 IN ANGELINE DYNIEWICZ PARK A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 123.00
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COOK COUNTY RECORDER

PIN # 13-08-302-005



which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 9061494, together with the said not therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, or ever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROGER P. DITTMANN, its ~~Assistant~~ Vice President and attested by MARIE SHIFFMAN, its Assistant Secretary and its corporate seal to be hereunto affixed, this 5TH day of NOVEMBER, A.D., 19 92.

ATTEST:

Marie Shiffman
Assistant Secretary

BY:

Roger P. Dittmann

Roger P. Dittmann
Assistant Vice President

STATE OF ILLINOIS

SS

COUNTY OF COOK

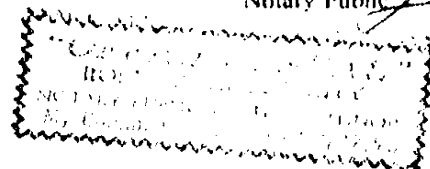
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROGER P. DITTMANN and MARIE SHIFFMAN, Vice President and Assistant Secretary respectively of The Talman Home Federal Savings and Loan Association of Illinois, personally known to me to be the same persons whose names subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of NOVEMBER, A.D., 19 92.

William A. Brandy
Notary Public

THIS INSTRUMENT WAS PREPARED BY

P. JOHNS
NAME



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