92 Michiga

UNCHESCIPMETOOPY And Release of Mortgage

5001872-8 COLUMBIA NATIONAL BANK OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness ascured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Peter A. Volpe and Elsa M. Volpe, joint tenants

with right of survivorship Cook and State of Illinois of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25±h June , A.D. 1992, and recorded in the Recorder's Office of day of Cook County, in the State of Illinois , in book , se document No. N/A of rec ray on page N/A 92485351 , and a certain Assignment N/A , 19 , and recorded in the Recorder's of Rants dated the day of County, in the State of Illinois Office of book N/A of records, on race N/A . as Jocument No. N/A , to the premises therein described, as follows, to-wit: Lot 5 (Except the North 6) Feet) in Block 22 in Mills and Sons Green Field's Subdivision, a Saldivision in Section 36, Township 40 North, Range 12, East of the Third Frincipal Meridian in Cook County, Illinois. 92854876 PIN #12-36-421-029 COUNTY RECORDER 1700 N. 73 Ed. Commonly known as: aituated in the CITY οĺ , County of Elmwood Park Cook , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate real to be hereto affixed, and has caused its name to be President, and attested by it. Asst. Vice President Vice signed to these presents by its A.D., 19 92 October 28tn day of UDIA 125:00 PEPT-01 RECORDING 740010 TRAN 4675 11/16/92 14:35:00 TEST: COOK COUNTY RECORDER Aast. ullerton. Vice President John Bonino, STATE OF ILLNOIS the undersigned a Notary Public Mary A. Kapusnik COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John Bonino President of COLUMBIA NATIONAL BANK OF CHICAGO personally known to see to be the Vice tion, and Douglas Fullerton personally known to me to be the Asst. Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the fire and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 1992 October GIVEN under my hand and Notarial Seal this 28th

Public

"OFFICIAL SEAL"

MARY A. KAPUSHIK

Notary Public, State of Illinois My Commission Expires 12/6/95

68-7 (2/74)* A -- Pust Satisfaction and Resease of Moriginal

5250 NORTH HARLEM AVE.

THIS INSTRUMENT WAS PREPARED BY:

COLUMBIA NATIONAL BANK OF CHICAGO

Mary Kapusnik

CHICAGO, IL 60656