

# UNOFFICIAL COPY

PREPARED BY:

11/33561 (P)

92855973

AND WHEN RECORDED MAIL TO:

CORPORATE MORTGAGE SERVICES  
3 EAST HURON  
CHICAGO, ILLINOIS 60611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**First Security Savings Bank**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 3, 1992 executed by **JOSEPH T. CHICZEWSKI and BARBARA A. McNAMARA husband and wife**

DEPT-01 RECORDING \$23.50  
T51111 TRAM 0426 11/16/92 11:33:00  
#9078 + A \*-92-855973  
COOK COUNTY RECORDER

to **CORPORATE MORTGAGE SERVICES**  
a corporation organized under the laws of **ILLINOIS** and whose principal place of business is  
**3 EAST HURON, CHICAGO, ILLINOIS 60611**

and recorded in Book/Volume No.

page(s) as Document No.  
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

**PARCEL 1: UNIT 413 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85309162, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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**PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NO. 88309160, IN COOK COUNTY, ILLINOIS.**

17-10-214-011-1863

Commonly known as: **505 NORTH LAKE SHORE DRIVE, UNIT 413, CHICAGO, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CORPORATE MORTGAGE SERVICES**

On NOVEMBER 3, 1992 before me, the undersigned,  
(Date of Execution)

*Kara L. Benson*  
By: **KARA L. BENSON**  
Its: **VICE-PRESIDENT**

a Notary Public in and for said County and State personally appeared **KARA L. BENSON**  
known to me to be the **VICE-PRESIDENT**  
and  
known to me to be

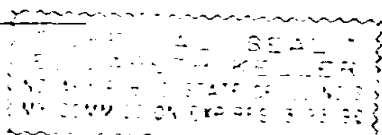
By: \_\_\_\_\_  
Its: \_\_\_\_\_

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: \_\_\_\_\_

Notary Public Elizabeth Keller

My Commission Expires 3-23-96



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