

UNOFFICIAL COPY

COMMITMENT # 606181
LOAN NO. 50-510994-7
WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

92855319

TAX ID# 14-33-202-019-1009

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

DEPT-11 RECORD.T 423.50
T8888 TRAN 4330 11/16/92 15:40:00
41344 * 92-855319
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

heroinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby acknowledged from

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
7425 NEW HORIZON WAY
FREDERICK, MD 21701

heroinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 07/06/92 made and executed by

MARC SHINDERMAN AND NOA SHINDERMAN, HUSBAND AND WIFE

to LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
which said Mortgage or Deed of Trust was recorded on 7/7/92 as Reception No. 92493381
in book No. at Page in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS: 331 WEST BELDEN
CHICAGO, IL 60614

LOAN AMOUNT: \$ 294000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of JULY 19 92

Signed, sealed, and delivered in the presence of

LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By
Witness TERESA ROSQUETE, ASST. VICE PRESIDENT

By
Witness SUE WIMMERS, ASST. VICE PRESIDENT

By
LINDA K. LARSEN, SR. VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 08 day of JULY 19 92, before me, the undersigned Notary Public personally appeared
TERESA ROSQUETE who acknowledged himself/herself to be ASST. VICE PRESIDENT
and SUE WIMMERS who acknowledged himself/herself to be ASST. VICE PRESIDENT
and LINDA K. LARSEN who acknowledged himself/herself to be SR. VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC LAURA J. BRINDIS

Notary Address 8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY LISETTE AVILA

03/24/96
NOTARY PUBLIC OFFICIAL SEAL
STATE OF FLORIDA
EXPIRES
COMMISSION NUMBER
MY COMM. BEGINS
MAY 1992
#23.50E

92855319

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT 3-331 IN THE 327-335 BELDEN BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOT 35, 36 AND 37 IN ANITA, A SUBDIVISION OF PART OF BLOCK 15 IN CANAL TRUSTEE' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24885695, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID # 14-33-202-019-1009.

92855119