DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS

IN TESTIMONY WHEREOF, the said \_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this .....

has caused these presents to be signed by its....

AFTER RECORDING RETURN FOR

15055/80chn 9205049

for and in consideration of the payment of the indebted-

mess secured by the MORTGAGE bereinsfter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE. CONVEY and QUIT CLAIM white PAMELA Y. TSUCHIYA, A SPINSTER AND (NAME AND ADDRESS) GORO TSUCHIYA AND MARY K. TSUCHIYA: HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have MORTGAGE bearing date the 20TH acquired in shrough or by a certain..... FEBRUARY 1987, and recorded in the Recorder's Office of COOK .....County, in the State of .... - es document No. 87137033 ILLINOIS \_\_\_\_\_of records, on page\_\_ An book .... to the premises ther in described, situated in the County of COOK follows, to wit: SEE LEGAL RIDER ATTACHTY 92856411 PROPERTY COMMONLY KNOWN AS: 534 PARK VIEW TERRACE BUFFALO CROVE, IL 60089 DEPT-01 FECURDING T#4444 TRAN 1459 11/16/92 10:26:00 COOK COOKTY RECORDER PIN: 03-08-201-038-11 together with all the appurtenances and privileges thereunto belonging or apper aining.

DRAPER AND KRAMER, INCORPORATED

DRAPER AND KRAMEN, INCORPORATED

President, and attested by b

day of SEFTYMBER

Sertelaty

10TH

RICHARD

VICE

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST. CHICAGO, IL 60603Address) (Name)

\$23.00

## **UNOFFICIAL COPY**

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STATE OF.	ILLINOIS	)		••
COUNTY O	COOK	SS.	٠	
COUNTY				
1	HELENA K. PAPPAS,	A NOTARY PUBLI		
in and for sai	id County, in the State aforesai	d. DO HEREBY CERT	FY that RICHARD E. VAN EC	)RN
personally ki	nown to me to be theVIC	E President of the	DRAPER AND KRAMER,	
INCORPOR		corporation. and	ROBERTA MOORE	nally
Anova to me	<del></del>	•	tion, and personally known to me to b	e the
			nent, appeared before me this day in po	
	y actionaledged that as suc	***	ident and ASSISTANT Secretary.	
	- // / -		dent and ASSISTANT Secretary of	
	elivered the said instrument a		•	
•		-	o be affixed thereto, pursuant to auth	
•		\$ 5 \$ 1 mg 3 63	as their free and voluntary act, and a	s the
	intary act of said corporation.	•	therein set forth.	40
GIVEN	under my hand and NOTA	scal this	day of 19.	p pinter ·
<b>2</b> 00000000		HEI EKA	PAPPAS A NOTARY PUBL	fC
9 1	GIAL SEAL "	MY COMM	SSON EXPIRES 9/18/94	-
₹ NOTARY F ₹ MY COMM	VP 1 NUMBER	IN COALACTON W	ANOR CONDOMINIUM AS DELINEATED	O ON
h	A SURVEY OF THE FO	LLOWING DESCR. BLD.	REAL ESTATE:	
			1/4 OF BECTION 8, TOWNSHIP 4	
			CIPA', MERIDIAN, IN COOK COUNT	
	<del>-</del> - ·		EXHIBIT 'A" TO THE DECLARATION IMBER 21412916 AND AMENDED FRO	
			DED PERCENTAGE INTEREST IN THE	
	COMMON ELEMENTS IN	COOK COUNTY, ILLIN	ors.	
			E MORTGAGEE, ITS FUCCESSORS AN	1 <b>D</b>
			TENANT TO THE ABOVE CONCRIBED	. TY
	REAL ESTATE, THE RIGI		FOR THE BENEFIT OF S.11 PROPER	,
			S, EASEMENTS, COVENANTS, CONDI	LTIONS.
* ·			ED IN SAID DECLARATION THE SAM	
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GEORGE E. COLE"
LEGAL FORMS