CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher not the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or filmess for a particular purpose	
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, HEZEKIAH HARRISON and BEATRICE HARRISON, married to easch other, of the City of Chicago County of Cook and State of, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,	・ DEPT-01 RECORDING
ASHLAND STATE BANK of the	Above Space For Recorder's Use Only
and State of 1111no1s, his executors, administrators and assigns, all the avails, rents, issues and profits now due virtue of any lease. Onether written or verbal, or any letting of, or any agre premises hereinafter described, which may have been heretofore or may be to agreed to by the Assignee under the power herein granted, it being the intassignment of all such leasts and agreements and all the avails thereunder unand agreements now existing as follows, to-wit:	reement for the use or occupancy of any part of the hereafter made or agreed to, or which may be made itention to hereby establish an absolute transfer and
DATE OF LEASE LESSEE	TERM MONTHLY RENT
Ox	
CO	
such rent being payable monthly in advance with respect to the premises des	restitud as follows to wit:
Lot Four and Five in Block Six in Cornell a Subdivis Thirty-five, Township 38 North, Range 14, Fast of the Cook County, Illinois.	sion in Sections Twenty-six and
40x	,
<i>'</i> 3	92856448
Permanent Real Estate Index Number(s): 20-26-101-017 and 018	3
Address(es) of premises: 7108 S. Ingleside Chicago, Illi	nois 60619
and the Assignor hereby irrevocably appoints the Assignee as his true and issues and profits arising or accruing at any time hereafter, and all now due of every the leases or agreements, written or verbal, existing or to hereafter elegal or equitable, as in his discretion may be deemed proper or necessary to rents, issues and profits, or to secure and maintain possession of said premises to any part power and authority to exercise each and every the rights, privileges and powithout notice to the Assignor, and further, with power to use and apply saindebtedness or liability of the Assignor to the Assignee, due or to become due the payment of all expenses and the care and management of said premises, in incumbrances, if any, which may in said autorney's judgment be deemed prattorney may do by virtue hereof. GIVEN under hand and seal this 13 HEZEKIAH HARRISON BEATRI	or that may here feer become due under each and exist, for said premis, s, and to use such measures, o enforce the payment of the security of such avails, mises or any portion there of and to fill any and all ity or parties at his discretion, hereby granting full owers herein granted at any aroual times hereafter and avails, issues and profits to the payment of any ue, or that may hereafter be con rected, and also to neluding taxes and assessments, and the interest on
HEZEKIAH HARRISON BEATRI	CE HARRISON
STATE OF Illinois ss.	b. Trical
County ofCook a notary public in and for sa Certify thatHEZEKIAH HARRISON na d BEATRICE HARRISON	
County of _Cook a notary public in and for sa	subscribed to each other subscribed to the foregoing instrument, appeared
County ofCook a notary public in and for sa Certify that = _HEZEKIAH HARRISON na d BEATRICE HARRISON personally known to me to be the same persons whose name _s _ are so before me this day in person, and acknowledged that they signed, sea free and voluntary act, for the uses and purposes therein set forth.	subscribed to each other subscribed to the foregoing instrument, appeared
County ofCook a notary public in and for sa Certify that HEZEKIAH HARRISON na d BEATRICE HARRISON personally known to me to be the same persons whose name _s are so before me this day in person, and acknowledged thatt hey signed, sea free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seather Lakh" da	subscribed to the foregoing instrument, appeared aled and delivered the said instrument as their November 1992.

BOX 364