

92856551
UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 969412-6
PIF: 8-31-92

Prepared By:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

92856551

KNOW ALL MEN BY THESE PRESENTS
That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **KEVIN M. HARRELL AND PATRICIA J. HARRELL, HUSBAND AND WIFE**

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

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Document No., Volume, Page, Mortgage Date:

DOC #88-276654, H/M DATE JUNE 15, 1988

Address of Property: 1433 W Farragut
Chicago IL 60640

Tax ID No.: 14-08-124-021

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: October 01, 1992

HOUSEHOLD BANK, F.S.B.


PATRICIA K. GRUENLOH
Assistant Vice President

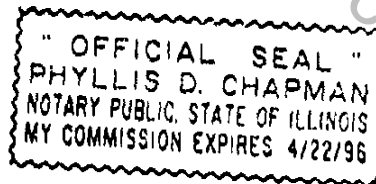
- . DEPT-01 RECORDING \$23.50
- . T4444 TRAN 1515 11/16/92 14:28:00
- . \$9212 \$ * - 92 - 856551
- . COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On October 01, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 01, 1992.


Notary Public/Commission Expires:



When recorded, please return to: Kevin M. Harrell
1433 W. Farragut
Chicago IL 60640

IL504

Law Offices of
GARY S. BENSON
2615 North Sheffield Avenue
Chicago, Illinois 60614

2352/88

Harrell

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ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 18 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 10 FEET OF LOT 19 IN BLOCK 4 IN ZERO MARK BEING ZERO MARK SUBDIVISION OF BLOCK 1 TO 4 IN S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.