

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

UNOFFICIAL COPY

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92856603

DATE 11-11-92

91-3140

BY Melissa Collins

REPRESENTATIVE

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

INDEPENDENCE ONE MORTGAGE CORPORATION)

PLAINTIFF,)

-vs-)

ROSIE L. GREEN A/K/A ROSIE LEE GREEN)

DEFENDANTS.)

92856603

NO. 91 C 7058

. DEPT-01 RECORDING \$23.00
. T45555 TRAN 1384 11/16/92 10:04:00
. #3971 + E *-92-856603
COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this 27 day of July, 1992 by and between the undersigned, Nancy Vallone not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Independence One Mortgage Corporation (hereinafter referred to as BIDDER) on June 16, 1992, at the hour of 10:30 a.m., located Outside the front door of Courtroom 2302, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Sixty-three thousand six hundred forty-four and 22/100 DOLLARS (\$63,644.22) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

23 -

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9 2 3 5 6 1 0 3

LOT 18 AND THE SOUTH 20 FEET OF LOT 19 IN BLOCK 13 CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 AND 6 IN LAU'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 16550 SOUTH MARSHFIELD, MARKHAM, ILLINOIS 60427.

PERMANENT INDEX NUMBER 29-19-422-085, VOL. 212

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Nancy A. Vallone

SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

I, *Sherrice M. Mezyk* a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner *Nancy A. Vallone*, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this *27* day of

July



Sherrice M. Mezyk
Notary Public

Address of Property:
16550 South Marshfield, Markham, Illinois 60427

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
77 W. Jackson Blvd.
Chicago, Illinois 60604

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Deerfield, Illinois 60062
(708)498-9990

In Cook County: Deposit in Recorder's Box #254

925 2407