MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

129/16h

In consideration of the present and fully etimf ction all indebtedness secured by certain mortgage of \$10,000.00 dated october 8, 1990, executed by that, certain mortgage of \$10,000.00 92856652 BRUCE WAYNE CLARK AND JOYCE A. CLARK, HUSBAND AND WIFE

to ARGO SAVINGS & LOAN ASSOCIATION , Page NA , and/or Instrument Number recorded at Volume/Book NA 23, 1990, in the records of COOK , on October County, 90517467 , the undersigned, being the present legal owner of said indebtedness Illinois and theraby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 44 IN THE FOURTH ADDITION TO SUMMIT BEING A SUBDIVISION OF PART OF BLOCK 3,4, AND 6 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7445 WEST 55TH PLACE SUMMIT, IL 60501

TAX ID: 18-13-202-011

92856652

\$23.50 DEPT-01 RECORDING T\$5555 TRAN 1409 11/16/92 11:22:00 \$4024 \$ E *-92-856652

9265665²

\$4024 ≠ E

COOK COUNTY RECORDER

In witness whereof, the uncersigned has caused these presents to be executed on this the 27th day of October , 1972.



ARGO SATINGS AND LOAN ASSOCIATION BY ITS AT URNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC FORMERLY KNOWN AS FIRST FAMILY MOSTGAGE CORPORATION

BY AND THROUGH I'S ATTORNEY-IN-FACT AMERICA'S MURTGAGE STRVICING, INC.

12, 1990 at pursuant to Power of Attorney recorded March DOC #90-110499. CDDK County, Records.

Attest:

LENA BOGER

ASSISTANT SECRETARY

ANN ISBAN

VICE PRESIDENT

State of Maryland County of Frederick

> NOTAR PUBLIC

On this 27th day of October , 1992, before me, the undersigned office. personally , who appeared ANN ISBAN and LENA BOGER acknowledged themselves to be the VICE PRESIDENT and of the above named attorney-in-fact, a corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT .

In witness whereof: I hereunto set my hand and official seal.

MARY ANN THUMPSON

/ Notary Public

My commission expires:

19. 1994

Prepared by:

KIM HOFFMAN

AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

October

UNOFFICIAL COPY

Separation of Cook County Clerk's Office

Med To. " Soll Man The Clark Charles C