

TORRENS!!!!

#08255019377-001

TORRENS!!!!

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

TO 8:56 SEPTEMBER 17 1992

UNOFFICIAL COPY

FIRST NATIONWIDE BANK

KNOW ALL MEN BY THESE PRESENTS, That

92856917

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL D. EDISON-SWIFT AND SUSAN E. EDISON-SWIFT, HUSBAND AND WIFE, IN JOINT TENANCY, 203 North Home Ave., Park Ridge, IL 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 7th day of June 19 91 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page 3985075 to the premises therein described as follows, situated in the County of COOK

State of ILLINOIS to wit:

Lot 12 in Block 2 in Fred T. Gillick's Center Street Addition to Park Ridge in the Southeast 1/4 of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: # 09-27-420-012

PROPERTY ADDRESS: 203 North Home Ave. Park Ridge, IL 60068

DEPT-192856917 \$23.50 T#7777 TRAN 3518 11/16/92 11:24:00 #8287 * *-92-856917 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness hand and seal this 29th day of September 19 92

[Signature] (SEAL) EGGY R. STEPP, ASSISTANT SECRETARY (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by FIRST NATIONWIDE BANK, CONSUMER LOAN CENTER, 1520 Kensington Rd. #300 (Name) Oak Brook, IL 60521 (Address)

Edith Efrati

23 50

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

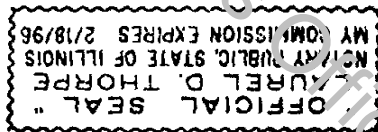
MAIL TO:

MAIL TO: MARY FINNICES HIGGINS
301 W. TERRY AVE
PARK RIDGE, IL. 60068

Sample Form 11 (1/10) - INDIANAPOLIS, IND.

Property of Cook County Clerk's Office

426955826



Commission expires 2/18/96
Notary Public
Laurel D. Thorpe

Given under my hand and official seal this 29th day of September 1992

act, for the uses and purposes therein set forth.
such _____ has signed, sealed and delivered the said instrument as her free and voluntary
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as
_____ personally known to me to be the same person whose name is sub-

PEGGY B. STEPP, ASSISTANT SECRETARY
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.