

CAUTION: Do not sign before seeing original copy. Do not sign for the protection of the holder of this instrument by recording with appropriate authority by having any abstract of record published in favor of a particular party.

925616024

925 107

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF REVENUE  
STATE OF ILLINOIS  
CHICAGO, ILL. 60604  
TEL. 472-256024

Also Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ROBERT B. TALAN

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a

certain TRUST DEED dated the 29TH day of JULY 1992, made by

made by ARTENIO C. MASIBAY AND ADELA S. MASIBAY, H-W, AS JOINT TENANTS

to ROBERT B. TALAN, AS TRUSTEE

and recorded as document No. 92561605 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of

RECORDER OF DEED of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 1 IN SUBDIVISION BY ARTHUR B. ODDY AND SAMUEL E. KNIGHT OF LOTS 44, 45, 46, 47 AND 48 IN BLOCK 1 IN YEARE'S SUBDIVISION OF LOTS 4, 5, 6 AND 7 OF SAMUEL H. KERFOOT'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 19-01-202-050

Address(es) of premises: 3914 S. CAMPBELL (CHICAGO) IL 60632

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12 day of November 19 92

*Robert B. Talan*

(SEAL)  
(S.F. 4)

STATE OF ILLINOIS

COUNTY OF COOK

I, GEORGENE VUKOVICH, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that ROBERT B. TALAN

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, read and delivered the said instrument as HE free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of November, 19 92

*Georgene Vukovich*

*Georgene Vukovich*  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by ROBERT B. TALAN, P.L.L.C., 171 SALLE #1600 CHICAGO IL 60604  
(DRAFTSMAN AND ATTORNEY)

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