

PARTIAL  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

32-26176

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine  
a National Banking Association of the United States of America

of the County of Cook and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Suburban National Bank of Palatine  
as Trustee, under that certain Trust Agreement dated September 9, 1988  
and known as Trust 5394, whose address is 50 N. Brockway St., Palatine, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain mortgage bearing date the 2 day of  
June 89  
June 1990, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book XXX of records, on page XXX, as document No. 89265670 to the premises  
90361943  
therein described as follows, situated in the County of Cook State of  
Illinois, to wit:

Lot 25 in A.T. Mc Intosh and Company's Quintana Road Farms being  
a Subdivision of the West 90 acres of the southwest 1/4 of Section  
22, Township 42 North, Range 10 East of the Principal Meridian  
also the northeast 1/4 of the southeast 1/4 of Section 21, Township  
42 North, Range east of the Third Principal Meridian, in Cook County,  
Illinois.

32-26176

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#309 # \* 92-856176  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-21-401-0000

Address(es) of premises: 907 Dorset Avenue, Palatine, IL 60067

Witness hand and seal, this 11 day of October 19 90

*Mary Ann Flynn*  
Mary Ann Flynn Vice President (SEAL)  
*Bradford E. Williams*  
Bradford E. Williams Assistant Cashier (SEAL)

This instrument was prepared by Suburban National Bank of Palatine, Schaumburg, IL 60173

NAME AND ADDRESS  
4 trail to 11

Box 14

2390

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

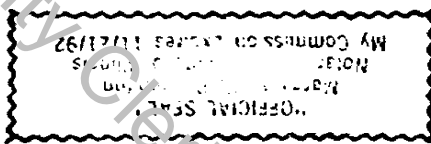
ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

9225 999266

\*A National Banking Association of the United States of America



Commission Expires 11-21-92

NOTARY PUBLIC  
Mary Ann Flynn  
11 day of October 19 90

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Ann Flynn, Vice President of Suburban National Bank of Palatine, personally known to me to be the Assistant Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Cashier they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
SS