

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit P. I. N. 03-31-204-018

114 S Mitchell
 Arlington Heights

Lot 6 and 7 in Block 1 in west view addition to Arlington Heights being a subdivision of East 505.9 Feet of the North 505 Feet of the Northeast 1/4 of Section 31, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Ill.

DEPT-01 RECORDING \$23.00
 T43333 TRAM 2551 11/16/92 10429100
 #8362 * -92-856287
 COOK COUNTY RECORDER

Dalton / Olson + Stout 92.56287

PROPERTY OF COOK COUNTY CLERK'S OFFICE

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____
 Joseph Dalton, Divorced and Not Since Remarried.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises through or by a certain mortgage deed bearing date the ____ day of _____ A.D. 19__ and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume ____ of Records, on page ____ as Document No. 88014403 and a certain Assignment of Rents bearing date the ____ day of _____ A.D. 19__ and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume ____ of Records, on page ____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this _____ day of _____ 19__

ST. PAUL FEDERAL BANK FOR SAVINGS
 By: Helen N. Novicki Assistant Vice President
 Attest: James E. Hunt Assistant Secretary

92.56287

STATE OF ILLINOIS
 COUNTY OF COOK SS.

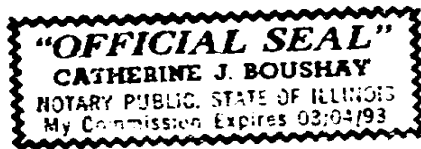
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11th day of August A.D. 19__

This instrument was prepared by
S. Green

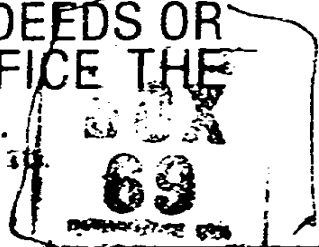
Catherine J. Boushay
 Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
 6700 W. NORTH AVENUE
 CHICAGO, ILLINOIS 60635



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Dr. Joseph L. Dalton
241 Arroyo Ave.
Litchfield, IL 62548

Box 204

Box 204
Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-179673-1
Name Joseph L. Dalton
Address 116 S. Mitchell
Arlington Heights, IL 60005