

UNOFFICIAL COPY

92857674

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK OF HIGHLAND PARK, F/K/A, Bank of Highland Park of the County of Lake and State of Illinois for and in consideration of the payment of indebtedness secured by a MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK V TAGLIERE AND JEAN K TAGLIERE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 6TH DAY OF APRIL, 1989, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, as DOCUMENT NUMBER 89156963 to the premises therein described as follows, situated in the COUNTY of COOK State of Illinois, to wit:

LOT 77 IN MONTEREY MANOR, FIRST ADDITION, A SUBDIVISION IN LOT 8 IN PARTS OF LOTS 7, 9 AND 10 IN PENNOYERS'S AND OTHERS SUBDIVISION OF LOTS 1 TO 4, IN SUBDIVISION OF ESTATE OF JAMES PENNOYER IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-02-424-010
ADDRESS OF PREMISES: 5607 N MANOR LANE, NORWOOD PARK, IL 60631

Witness our hands and seal this 13TH day of NOVEMBER, 1991.

[Signature]
SENIOR VICE PRESIDENT

[Signature]
ASSISTANT SECRETARY

STATE OF ILLINOIS >
COUNTY OF LAKE >

I, Sandra T. Graham, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RANDY GREEN, personally known to be to be the SENIOR VICE PRESIDENT of FIRST BANK OF HIGHLAND PARK, an Illinois corporation, and JANICE GOLDSTEIN, personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 13TH day of NOVEMBER, 1991.

[Signature]
NOTARY PUBLIC



DEPT-01 RECORDINGS 433.00
T#8888 TRAN 4435 11/16/92 12:50:00
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COOK COUNTY RECORDER

Box 163

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[Signature]

[Signature]

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