Loan Number: 1326 60 NOFFICIAL COPY
Prepared by: GLORIA MENDOZA
HOME SAVINGS OF AMERICA, FSB

1326 60 NOFFICIAL COPY
9285771

P. O. Box 60020

City of Industry, CA 91716-0000

92857711

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.

A corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JANET MARY LAWSON, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the $^{14\mathrm{H}I}$ day of $_{\mathrm{JUNE}}$, A.D. 19 91 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. 3974774 , and a certain Assignment of Rents bearing date the day of , 19 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page , a Document No. , to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS 10385 PLARLOVE ROAD #1A, CHICAGO, IL. 60025

PTN: 04-32-402-061-1023

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE DATED JULY 3, 1991,

HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.

alexa

A. M. KOLNIG Vice Presider c

RAPAELA KARIKITAN Assistant Secretary

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

On OCTOBER 12, 1992 , before me, the undersigned, a Notary Public in and for said State, personally appeared A. M. KOENIG and RAFAELA KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A.,

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public -VIRGINIA L. HEIM

(This area for official notarial seal)



2350

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UNOFFICIAL COPY

EXHIBIT . A .

PARCEL 1:

UNIT NUMBER 3-101 IN THE REGENCY CONDOMINIUM NUMBER 1 AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1R 3112447 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
IN DECLARATION REGISTERED AS DICUMENT LR3112442 AS AMENDED FROM TIME TO
TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTER
UNDER TRUST AGREEMENT DATED ALKSIST 21,1909 KNOWN AS 4600 TO DAVID R. REISNER
REGISTERED AS DOCUMENT 3128400 FOR INGRESS AND EGRESS, ALL COOK COUNTY, ILLINOIS.

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