

KNOW ALL MEN BY THESE PRESENTS that

UNOFFICIAL COPY

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DONNA FELDMAN, A SPINSTER

Handwritten initials/signature

unto HER heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 19TH day of SEPTEMBER, A. D. 19 83, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 26801474

and through means assignments

of record assigned to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST CO. OF CHICAGO

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit: POWER OF ATTORNEY FOR CONTINENTAL BANK, N.A. TO LASALLE TALMAN HOME MORTGAGE CORP. F/K/A TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840.

271696

UNIT 738-1/2-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 33 AND 34 IN BLOCK 2 IN KEDZIE AND KENNELY'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUB-DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 5, 1973 AND KNOWN AS TRUST NUMBER 45462, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23,899,919; TOGETHER WITH AN UNDIVIDED 3.030 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SUEY), IN COOK COUNTY, ILLINOIS.

MORTGAGER ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS: 738 1/2 HINMAN AVENUE #2, EVANSTON, IL 60202

PERMANENT INDEX NUMBER: 11-19-407-029-1020

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

5TH day of JUNE, A. D. 1982

This instrument prepared by FMB

LASALLE TALMAN HOME MORTGAGE CORPORATION PER POWER OF ATTORNEY

By: *Handwritten signature* LOAN SERVICING OFFICER

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. PARKER AVE.
Address NORRIDGE, IL 60634

Attest: *Handwritten signature* LOAN SERVICING OFFICER

Handwritten initials/signature

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92857892

UNOFFICIAL COPY

State of ILLINOIS

J. S.S. 3. ENZA DEMONTE

County COOK

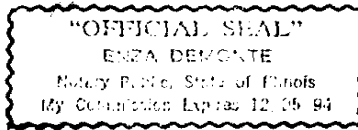
a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
LOAN SERVICING OFFICER of the within named *

and LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and L. S. O., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said L. S. O. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 5TH day of JUNE 19 92 .

Enza Demonte

Notary Public



Property of Cook County Clerk's Office

92857892

ILLINOIS
COOK COUNTY

JUN 5 1992

Box _____

SATISFACTION OF
MORTGAGE

-10-

FORM NO M369 REV. 87

92857892