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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail to: Michael L. Pollard
607 South Taylor
Oak Park, IL 60304

box 15 FULL SATISFACTION AND RELEASE OF MORTGAGE

92857916

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REVERSE, CONVEY, RELEASE ANDQUIT CLAIM UNTO MICHAEL L. POLLARD AND JUDITH M. POLLARD, HUSBAND AND WIFE OF THE CITY OF OAK PARK, COOK COUNTY, STATE OF IL, ALL THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 03-13-79 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 2011692, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

JJg

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

LOT 89 IN RESUBDIVISION OF LOTS 16 TO 20 INCLUSIVE, LOTS 22 TO 49 INCLUSIVE, AND 51 TO 60 INCLUSIVE OF LOMBARD'S ADDITION TO AUSTIN IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15171120210000, 15171120220000
LOAN NO: 200101-4
COMMONLY KNOWN AS: 607 S TAYLOR OAK PARK IL 60304

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS VICE-PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY ON 01-22-93.

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY IS ATTORNEY-IN-FACT
FIRST FEDERAL OF ELGIN, F.S.A.

ATTEST:

SEAL

BY: Russell N. Esposito
RUSSELL N. ESPOSITO, ASST SECY

BY: Gary H. Brandes
GARY H. BRANDES, VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF KANE

JSS.

I, DEE MAHLER, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GARY H. BRANDES PERSONALLY KNOWN TO ME TO BE THE VICE-PRESIDENT OF THE FIRST FEDERAL OF ELGIN, F.S.A., AND RUSSELL N. ESPOSITO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 23rd DAY OF February, 1993.



SEAL

Dee Mahler
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: GERARDO E. BURCIAGA, FIRST FEDERAL OF ELGIN, F.S.A., 25 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

BOX 151

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CLERK OF COURT

APR 16 PM 1:45

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02/11/2016