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CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 600212550 PREPARED BY: C. WELSH

WHEN,	RECORDED,	RETURN	TO:	
-201	RECORDED,	11/11/1968		
161	SCATTING	100 Aic	15/81.2	02.
ELX	MSAN,	11600	<del>\(\frac{1}{2}\)</del>	

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO MARJORIE F. SCHENELLE AND KARL D. SCHENELLE, MARRIED TO EACH OTHER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, APRIL 1988 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE 'E OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS STATE OF DOCUMENT NO 88181948 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHEDIOTY ER SIDE 4 9/172 704

TAX IDENTIFICATION # 11184140221012 HINMAN AVENUE #W1, FVANSTON, IL 60201 COMMONLY KNOWN AS: 1404

THIS RELEASE IS MADE, EXICUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO HE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON NOVEMBER 5, 1992.

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CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB MAL

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI )

COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SATD/COUNTY IN THE STATE AFPLICATE DO CERTIFY THAT
DESSIES. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICOLP MOLYGAGE, INC., WHOSE
MAME IS SUBSTRIBED TO THE FOREGOING INSTRIBUTENT ADDRASED REFORD ME THIR DAY IN PERSON AND SELECTIVE ACKNOWN EDGED DEBBLE S. MURROW, PERSONALLY RIVARY TO HE TO BE THE ASSISTANT VICE PRESIDENT OF CITICUTE PROFITMES, THES, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SELECTION AS SUCH ASSISTANT VICE PRESIDENT HAS SIGHED AND DELIVERED THE SAID INSTRUMENT OF VITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THE TO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

NOVEMBER 5, 1992. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

NOTARY PUBLIC

SEAL OF MESON WITH

8.24

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MADRE OFFICE THE MORTGAGE ARY PORTAL SOCIETY OR DEED OF TRUST WAS FILED.

B H Warry NOTARY PURE SOLUTION AND ADMINISTRATION OF THE STREET WAS A STREET

MY COMMISSION EXPIRES MAY 19, 1995

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## UNOFFICIAL COPY

UNIT NUMBER 1404-1 IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MANENTA OF COOK COUNTY CLORK'S OFFICE

PERMANENT TAX NUMBER 11-18-414-022-1012

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