

# UNOFFICIAL COPY

PREPARED BY:

KAREN LEARY  
SUN MORTGAGE CORPORATION

92857082

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION ]

NAME  
ADDRESS 1306 NORTH ROSELLE ROAD  
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[ LOAN NO. 0030145 ]

DEPT-01 RECORDINGS \$23.50  
T#8888 TRAN 4432 11/16/92 10:21:00  
#1445 # \*-92-857082  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
RICHARD GILMAN and CATHERINE GILMAN, HIS WIFE

and dated 11/4/92, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

92857081

LOT 24 IN BLOCK 8 IN FEUERBERG AND MADE'S ARLINGTON MANOR, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10 AND  
PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L-411352-C9 LAND TITLE COMPANY

92857082

PIN 08-10-107-001

ALSO KNOWN AS: 1101 S. HADDOW AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On November 4th, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
DANIEL A SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY Cook  
My Commission Expires 2-18-96

*Karen S. Leary*

SUN MORTGAGE CORPORATION

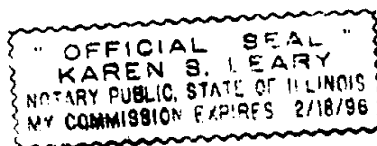
By: *Daniel A. Sheehan*

By: DANIEL A. SHEEHAN/PRESIDENT

Its: \_\_\_\_\_

Witness: *Jeffrey J. Nykaza*

JEFFREY J. NYKAZA



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92857082