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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS 425.0
638888 TRAM 4434 11/16/92 11:14:00
\$1520 + * - 92 - 857 157
COOK COUNTY RECORDER

Leave Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc.

n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70W, Cherry Hill, NJ 08034

of the County of Camden and State of New Jersey for and in consideration of the payment of

the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jirair B. Kevorkian and Silva H.

Kevorkian 9415 N. Sumac Des Plaines, Illinois 60016 (NAME AND ADDRESS)

_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain _____, bearing date the 8th day of

July, 1992, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____ as document No. 88566378 to the premises

therein described as follows, situated in the County of Cook State of

Illinois, to wit:

Legal Description attached

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-15-107-091

Address(es) of premises: 9415 N. Sumac Des Plaines, Illinois 60016

Witness MY hand _____ and seal _____, this 8th day of July, 1992

Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc.

David L. Little, Vice-President (S)

Tammy Brown, Assistant Secretary (S)

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70W
CHERRY HILL, NEW JERSEY 08034

This instrument was prepared by _____

COMMUNITY TITLE GUARANTY
577 E. BUTTERFIELD RD., STE. 100
LOMBARD, IL 60148

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STATE OF New Jersey

SS.

COUNTY OF Camden

I, Georgia Delengowski, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Little
personally known to me to be the Vice- President of GE Capital Mortgage Services, Inc.,
a New Jersey corporation, and Tammy Brown, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice- President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of July 1982

Georgia Delengowski
NOTARY PUBLIC
GEORGIA DELENGOWSKI
NOTARY PUBLIC OF NEW JERSEY
Expires April 14, 1987

Commission Expires _____

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RELEASE DEED

By Corporation

TO

CLASS OF PROPERTY:

TO:

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

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PARCEL 1:

THE EAST 28.25 FEET OF THE WEST 189.92 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 62.0 FEET OF THE NORTH 342.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 303.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE, AFORESAID, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 3:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THEREIN ATTACHED DATED NOVEMBER 5, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT NO. 19293905 MADE BY PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964 AND KNOWN AS TRUST NO. 14664 AND AS CREATED BY THE DEED FROM PIONEER BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 24, 1976 AND RECORDED NOVEMBER 4, 1976 AS DOCUMENT 23698644 FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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