

UNOFFICIAL COPY

COMMUNITY TITLE GUARANTY LEGAL FORMS

April, 1990

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.00  
T8888 TRAN 4434 11/16/92 11:14:00  
#1522 \* -92-857159  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.

11109 SUNSET HILL RD RESTON, VA. 22090

a corporation of the STATE OF STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JUDITH FILEK, DIVORCED NOT SINCE REMARRIED  
7520 W. WASHINGTON RIVER FOREST, IL. 60305

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30 day of OCTOBER

19. 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 87603082, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 3 IN WILLIAM P. TUTTLE'S RESUBDIVISION OF LOTS 11 TO 19 AND THE WEST 9 FEET OF LOTS 1 TO 10 AND THE EAST 9 FEET OF LOTS 21 TO 30 IN BLOCK 3 AND OF LOTS 1 TO 9 IN BLOCK 6 IN RESUBDIVISION OF BLOCKS 3 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELDS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 1512-310-024-

COMMUNITY TITLE GUARANTY 577 E. BUTTERFIELD RD. STE. 100 LOMBARD, IL 60148

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Treasurer Assistant Secretary President, and attested by its Secretary, and its corporate seal to be hereto affixed, this

day of JUL 15 1992, 19

Federal Home Loan Mortgage Corporation

By: Karen M. DeWitte, Assistant Treasurer

Attest: Susan L. Perry, Assistant Secretary

Box 104

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

ROY G. J. HUDSON, Notary Public  
My Commission Expires:  
December 31, 1996

NOTARY PUBLIC

I, Roy Hudson, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
KAREN M. PRAWIE Assistant Treasurer of the  
personally known to me to be the  
Susan Lutz, a corporation, and  
personally known to me to be the  
Assistant Secretary  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Assistant Treasurer and Assistant Secretary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
\_\_\_\_\_ day of JUL 15 1992  
\_\_\_\_\_ sent this

STATE OF \_\_\_\_\_ VIRGINIA  
COUNTY OF \_\_\_\_\_ FAIRFAX  
} SS.

6-1-88626