

# UNOFFICIAL COPY

92853838

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

BOOK NO. 2000000000

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY RELEASE, CONVEY, REVOKE AND FULLY CERTIFY UNDO COLUMBINA M. BUREL, WIDOW

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDS/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 92201701, TO THE PREMISES THEREIN DESCRIBED AS:

DEPT-01 RECORDINGS \$23.50  
148888 TRAN 4437 11/16/92 15:53:00  
#1277 # --92-853838  
COOK COUNTY RECORDER

### LEGAL DESCRIPTION ATTACHED HERETO

PROPERTY ADDRESS: 219 ARROWWOOD COURT UNIT D 2, SCHMIDTBERG, IL 60193  
PERMANENT LEASE NO. 07 04 302 016 1300

SAID ASSOCIATION WHEREAS THAT IT HAS GOOD RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME SINCE AS THE ORIGINAL MORTGAGEE OF ANY SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ALL DULY AUTHORIZED OFFICERS AND A CORPORATE SEAL TO BE AFFIXED HEREON THIS 16TH DAY OF NOVEMBER 1992.

LASALLE TALMAN BANK, F.S.B.

ALSO BY: *Gene B. Dettman* LOAN SERVICING OFFICER

ALSO BY: *James J. [Signature]* LOAN SERVICING OFFICER

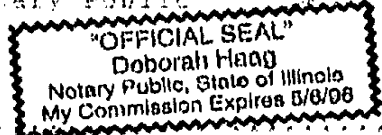
STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARLY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED HERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, ON THIS 16TH DAY OF NOVEMBER 1992.

THIS INSTRUMENT WAS PREPARED BY:  
CIR. ROGER / F. Zettl  
LASALLE TALMAN BANK MORTGAGE CORPORATION  
1122 NORTH HALSTED AVENUE  
CHICAGO, ILLINOIS 60642

NOTARY PUBLIC



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

REGISTRAR'S BOOK NO.

2000000000  
COLUMBINA M. BUREL  
219 ARROWWOOD CT, UNIT D 2  
SCHMIDTBERG, IL 60193



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REC'D 003 000

2350

4/23/92 car

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PARCEL 1: UNIT 5-12-117-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23863382, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-5-12-117-R-D-2.

81303645

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