UNOFFICA 6023-0100-1335

RELEASE OF MORTGAGE BY CORPORATION

de Fresents, that the Know all Men by these ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing undi-				Holder of it mortgar	DA
interest in the following det	scribed premises, situs	ated in the County	of Cook		
and State of Illinois, to wit: LOT 43 AND THE SC RIDGELAND, A SUBD COMPANY SUBDIVISI OF THE THIRD PRIN IN COOK COUNTY, I	DIVISION OF BLOC ON OF SECTION 1 CIPAL MERIDIAN,	CK 32 OF UNICE 19, TOWNSHIP	ON MUTUAL LIF 39 NORTH, RA E SOUTH 30 AC	E INSURANCE NGE 13, EAST RES THEREOF)	A intelligen
P.I.N. # 16-19-21			DEPT-01 REC T\$1111 TRA \$9351 \$ A	N 0484 11/16/92 15: - *-92-8589	123 39:0 726
ADDRESS: 1311 S E	LMWOOD, BERWYN	IL 60402	. COUK COU	NTY RECORDER	
for and in consideration of o	ne dollar, and for othe	or good and valual	ole consideration, ti	ne receipt whereof is	3
hereby acknowledged ರಗಾಕ h	iereby Remise, Conve	y, Release and Qu	ilt-Claim unto		-
CLAYTON H. DAUGHE	MBAUGH AND LIST	A. DAUGHEN	BAUCH, HIS WI	FE.	1-
of the County of COOK may have acquired in the abr 15th day of NOVE Recorder of Deeds or Regis of Records, on pay Rents bearing date the the office of the Recorder of E Volume of Record	by described premise MBER A.D. Strar of Titles of Congernment Congression Cong	s, through or by a 19 91, and recipion COK Coment No. 91 520	orded or registered ounty in the State of 476, and a control of the State of the St	leed bearing date the I in the office of the of Illinois, in Volume certain Assignment of orded or registered in the State of Illinois, in	3 3 1
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL seal to be affixed, and	BANK FOR SAVII	NGS hath hereunto be signed by its Ass	caused its corporate	:
	and attested to by its this 5th d	Ascistant Secrete	ary.		
	ST. PAUL FEDERAL	BANK FOR SAVI	NGS		
	By: DENNIS	A STATE OF	12 Ass	istant Vice President	<u>;</u>
	Attest: JOSEPH R	LIVIAK		Assistant Secretary	
د داران داران داران داران داران به داران دار داران داران دارا		-/		ang 1940 i Papi Angad Paj Angadapi da gyana badandi 1951 ing gya a da mamani agan mala lamga mgala gyani da da di 1975 ing gyan	
STATE OF ILLINOIS COUNTY OF COOK			.0		
I, the undersigned, a Notary Fi the persons whose names are authorized officers of the St. P and severally acknowledged officers of said corporation are authority given by the Board o voluntary act and deed of said	e subscribed to the for Paul Federal Bank For S that they signed and d nd caused the corporat of Directors of said Cor d corporation for the p	egoing instrument savings and that the lelivered the sald is e seal of sald corp poration as their frances and pyrposes	t are personally knows appeared before instrument in writing poration to be affixed and voluntary action set forth.	ma this day in person g as duly authorized d this reto pursuant to	2858
Given under my hand and no	tarial seal, this 34		<i>T</i> 77	92	
This instrument Was prepared	l by		argane la	Notary Public	, ,
ST. PAUL FEDERAL BANK F 3700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	₹ NOTARY	ORIE PASSANANT PUBLIC, STATE OF ILLIN DISSION EXPLOS 03/20	OIS 🖁)
FOR THE PROT	ECTION OF	THE OWN	VFR THIS	BELFASE	

SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFIC

Property of Cook County Clerk's Office

Release of Mortgage BY CORPORATION Box 204

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

