

UNOFFICIAL COPY

CERTIFICATION OF CONDITION OF TITLE

Certificate Numbers 1378562

Examiner: _____

Date: April 26, 1991 *3959829*

17276-89

Subject to General Taxes levied in the year 1989.

3822536

Warranty Deed in favor of Scott E. Campbell and Laura S. Campbell, married to each other, as joint tenants with right of survivorship. Conveys foregoing premises. (Affidavit of No U.S. Tax Liens attached) Sept. 5, 1989

3822537

Mortgage from Scott E. Campbell and Laura S. Campbell to Arlington Heights Federal Savings and Loan Association, of the United States of America, to secure note in the sum of \$108,000.00, payable as therein stated. For particulars see Document. (Rider attached) Sept. 5, 1989

17276-91

General Taxes for the year 1990, 1st Inst. Paid, 2nd Inst. Not Paid. Subject to General Taxes levied in the year 1991.

SUBJECT TO POSSIBLE UNITED STATES FEDERAL TAX LIENS, AS SHOWN IN FEDERAL TAX LIEN SEARCH ATTACHED TO DOCUMENT NUMBER 3959829. (Authorization by American National Bank of Arlington Heights to show said Federal Tax Lien affixed hereto)

3959829

Mortgage from Scott E. Campbell and Laura S. Campbell to American National Bank of Arlington Heights, to secure Agreement with a Credit Limit of \$10,000.00, payable as therein stated. For particulars see Document. Apr. 26, 1991

TLT

M *ATS* *25*
RECORDED DOC. # _____

MAY 9 1983

**CERTIFICATE
OF TITLE**

Date Of First Registration

JUNE SIXTH (1911) 1925
TRANSFERRED FROM
CERTIFICATE NO 627302

STATE OF ILLINOIS
COOK COUNTY

I, Sidney R. Olsen, Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

DANIEL H. BRANDT AND CHARLOTTE J. BRANDT
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF ARLINGTON HEIGHTS County of COOK and State of ILLINOIS

are the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT SIX.....(6)

In Hoolz' Willow Subdivision of Lot Two (2) in Block One (1) in Hoolz's Addition to Arlington Heights, in the East Half (1) of the Southwest Quarter (4) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian.

- DEPT-21 RECORD-T \$25.00
T4444 TRAN 1525 11/16/92 15:56:00
~~9269~~ *--92--833936
COOK COUNTY RECORDER
- DEPT-11 RECORD-T \$25.00
T4444 TRAN 1527 11/16/92 15:58:00
~~9267~~ *--92--833936
COOK COUNTY RECORDER
- DEPT-11 RECORD-T \$25.00
T4444 TRAN 1523 11/16/92 16:01:00
9269 *--92--833936
COOK COUNTY RECORDER

03-30-305 004

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SEVENTH (27th) day of AUGUST A. D. 1983

72-208379-C2

BOX 45



92958936

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
17276-82	General Taxes for the year 1981, 1st Installment Paid, 2nd Installment Not Paid.			
In Duplicate	Subject to General Taxes levied in the year 1982. Mortgage from Daniel H. Brandt and Charlotte J. Brandt, to American Union Saving & Loan Association, a corporation, to secure note in the sum of \$49,000.00, payable as therein stated. For particulars see Document.			
3272292	Mortgagee's Duplicate Certificate 663723 issued 8-27-82 on Mortgage 3272292.	Aug. 25, 1982	Aug. 27, 1982 2:19PM	

INDEX
3957832 4-26-91

Property of Cook County Clerk's Office

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