KNOW ALL MEN BY THESE PRESENTS:

92858077 Camerica .

THAT on this 5th

That is not day of the May had to had

ion tes targe **1992**), data value ka ka wa

SELL RENEWARDSHIP BUT OF THE SECOND

UNITED SAVINGS ASSN. OF TEXAS FSB of business at 3200 Southwest Freeway, Houston, Texas 77027.

having its principal office and place

Mine To mediant Conid

party of the first part, for good and valuable consideration heretofore paid or to be paid by

MERRILL LYNCH CREDIT CORPORATION 7751 BELFORT PKWY., JACKSONVILLE, FL. 32256

party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over upto the said party of the second successors and assigns, a certain Indenture of Mortgage bearing date the part, its

March, 1992 day of

made by

TO: UNITED SAVINGS ASSN. OF TEXAS FSB. on lands in the

Ctorky of Cook, City of Elgin, State of Illinois

to secure the payment of the sim of One Hundred Seventeen Thousand Six Hundred Fifty Seven and 00/100 ~ 97/8/11 tours orms

which mortgage is recorded 3-34-93

office of the County of

g sour Cook in Book

of

Mortgages, pages

anaghadis ka hadinegbat.

An english attached a little and a little and

1159 Highbury Drive Elain, Illinois 60120 Known as

TOGETHER with the bond or obligation there is described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto 12.5 said party of the second part,

its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this trunsfer, and until such payment in full the Assigner shall retain full ownership rights in the Note or Bond and Mortgage, and

See Legal Description Attached

DEPT-01 RECORDINGS MANUEL ME THOOGO TRAN 3020 11/14/92 14:32:00

*-- 72--05807 ₩7965 #

COOK COUNTY RECORDER

subject only to the provision in the said indenture of Mortgage mentioned: ND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to lave use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to itscharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Ford and Mortgage the sum of 117,657.00 One Flundred Seventeen Thousand Six Hundred Fifty Seven and 00/7.00-

principal and interest thereon to be computed at the rate of per cent per annum from the lst day of

April

TO . 3827. 9.0 GENE 1992 TAY OF PROTECTION HOUR CHRYSTER FOR SE

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASST. SECRETARY and these presents to be signed by its ASSISTANT Vice President, this 5th day May

Attest

UNITED SAVINGS ASSN. OF TEXAS FSB

ELIZABETH SANDERS, ASST. SECRETARY

BARBARA ROBERTS ASST. VICE PRESIDENT

Prepared by:

ELECTRONIC LASER FORMS, INC. - (313)283-8100 - (800)327-0545

28886024

COUNTY OF HARRIS BE IT REMEMBERED, that on this 5th day of in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY ONE before me, the subscriber, a Notary Public of , personally appeared ELIZABETH SANDERS who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASST. SECRETARY SAVINGS ASSN. OF TEXAS FSB the Assignor named in the within Assignment; that BARBARA ROBERTS is the ASSISTANT that the execution as well as the making of this assignment, has been duly Vice President of said FSB authorized by a proper resolution of the board of directors of the said FSB : that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said as and for her voluntary act and deed and as and for the voluntary act and deed of said in presence of deponent, who thereupon subscribed her name thereto as witness. Sworn to and subscribed before me, at HOUSTON TEXAS De date aforecaid. SANDERS, SECRETARY ICAMPA DIMO Notary Public, Street, Texas My Commission Expire: 10-01-94 Assignment of Mortgage TO Received in the Office of ST CLOPT'S OFFICE the County of on day of A.D., , at o'clock, in the

and recorded in Book

of

Assignments of Mortgages for said County, on

page

Return to:

UNITED SAVINGS ASSN. OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATIN: INVESTOR CERTIFICATION

LOT 496, IN PARKWOOD UNIT NUMBER 5, EEING A SUPDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18. TOWNSHIP 41 NORTH KANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED MAY 13, 1974 AS DOCUMENT NUMBER 22,715,297. TA COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Atoooky or Cook County Clark's Office