

Loan # 959182-7
Pool/Comm. #
Prepared by LORETTE RANDALL

UNOFFICIAL COPY

STATEMENT OF MORTGAGE

92858081

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 1ST day of SEPT 1992

UNITED SAVINGS ASSN OF TEXAS FSB having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by MERRILL LYNCH CREDIT CORPORATION 7751 BELFORT PKWY JACKSONVILLE, FL 32256

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

21ST day of JULY ONE THOUSAND NINE HUNDRED AND NINETY TWO made by FREDIE L. COTTON, A BACHELOR

TO: UNITED SAVINGS ASSN OF TEXAS FSB SHAMROCK MORTGAGE on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FORTY NINE THOUSAND FIVE HUNDRED SIXTY FOUR AND 00/100 which mortgage is recorded 8-5-92 in the office of the County of COOK in Book 92579784 of Mortgages, pages

Known as 2013 W. 71ST STREET, CHICAGO, ILLINOIS 60636

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDINGS CHICAGO IL \$25.00
T#0000 TRAN 3020 11/14/92 14:33:00
#7067 * 72-658081
COOK COUNTY RECORDER

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use, and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond or Mortgage the sum of (\$ 49,564.00) FORTY NINE THOUSAND FIVE HUNDRED SIXTY FOUR AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 9.000 per cent per annum from the 1ST day of AUGUST 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this 1ST day SEPT 1992

Attest:

UNITED SAVINGS ASSN OF TEXAS FSB

Andria Polley, ASST. SECRETARY

By Barbara Roberts, ASST. VICE PRESIDENT

Prepared by: Lorette Randall

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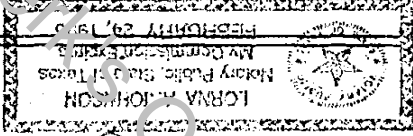
25K

Return to: UNITED SAVINGS ASSN OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Received in the Office of the County of _____
the County of _____
at _____ day of _____
at _____ o'clock, in the _____
noon
and recorded in Book _____ of _____
Assignments of Mortgages for said County, on _____ page

DATED _____

TO _____



Assignment of Mortgage

Andria Polley
ANDRIA POLLEY, ASSISTANT SECRETARY

Sworn to and subscribed before me, at HOUSTON, TEXAS, the date aforesaid.

BE IT REMEMBERED, that on this 1ST day of SEPT in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the subscriber, a Notary Public of Texas, personally appeared ANDRIA POLLEY, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the UNITED SAVINGS ASSN OF TEXAS FSB BARBARA ROBERTS is the ASSISTANT VICE PRESIDENT of the Assignor named in the within Assignment; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the Assignor well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASST. VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

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Property of Cook County Clerk's Office

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LOTS 6 AND 7 IN BLOCK 1 OF HERRON'S SUBDIVISION
OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4
OF SECTION 30, TOWNSHIP 18 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Index No. 20-30-107-004-0000

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