## 9285 NOFFICIAL COPY

RELEASE OF MORTGAGE or	Recorder of Deeds
orm 100 - R RELEASE OF MORTGAGE (or Trust Deed) - by Corporation	
a corporation organized and existing under and by virtue of the Laws naving its principal office at Minneapolis, Minnesote and being the p or trust deed executed byEDDLE_AND_JOANN_TURNER	arty secured in and by a certain mortgage
nd dated the 01 day of JUNE	. 19 81 , and recorded in the office
of the Recorder of the County of heavy of the Autorit	
of Mortgages, raye on Micro Film Number does hereby acknowledge that it has received full payment and satisfied in consideration thereof does hereby forever release and dischand convey all right and interest in and to the premises therein demends, chann or demand in may have acquired thereunder or the	as document number staction of all the money secured thereby arge the same and does hereby quit claim escribed or conveyed and any right, title,
FOR THE PROTECTION OF T	HE OWNER THIS
RELEASE SHALL BE FILED	ويران والإخراج الإنجاب المراج المراجع الأناف المراجع ا
CORDER OF DEEDS IN WH	法保护证据 化二苯酚甲酚 化二苯基甲酚 化氯化二苯二苯酚
MORTGAGE OR DEED OF TI	2、10、10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
In Testimono Mhereuf, The above named corporation Matter	
In Cestimony Illiperent, The above named corporation half to uned by its Vice President, and attested by its Assistant Vice Presiday of October 19 92	
	ereunto caused its corporate seal to be entithis 15th
(Inquess the Corporation's Seal Here)	ereunto caused its corporate seal to be entithis 15th
Assistant Vice President Barbara B. Ruess  STATE OF WISCONSIN County of MILWAUKEE  By  By  By  By  By  By  By  By  By	ereunto caused its corporate seal to be ent this 15th  ITT THORF CORPORATION  Vice President Jalies J. Guzanick  DEPT-91 RECERTINGS T#2000 TRAN 23/0 11/14/92 15 #7163 # # 3581
(Impress the Corporation's Seal Here)  Assistant Vice President Barbara B. Ruess  STATE OF WISCONSIN  Ly the undersigned notary, in and for CERTIFY, that James J. Guzanick and personally known to me to be the Vice President this day in person and severally acknowledge President they signed and delivered the said Assistant Vice President of said Corporation given by the Board of Directors of Said Corporation given by the Board of Directors of Said Corporation given by the Board of Directors of Said Corporation given by the Board of D	ereunto caused its corporate seal to be ent this 15th  ITT THORF CORPORATION  Vice President Jales J Guzanick  DEFT-61 RECURT 1145  THOOGO TRAN 33/2 11/14/72 15  #7163 # # 3551  CROK COUNTY RE THERE
(Impress the Corporation's Scal Here)  Assistant Vice President Barbara B. Ruess  STATE OF WISCONSIN County of MILWAUKEE  I, the undersigned notary, in and for CERTIFY, that James J. Guzanick and personally known to me to be the Vice President Utils day in person and severally acknowledge President They signed and delivered the said Assistant Vice President of said Corporation given by the Board of Directors of said Corporation and voluntary act and deed of said Corporation.	ereunto caused its corporate seal to be entithis 15th  ITT THORF CORPORATION  Vice President Jales J. Guzanick  DEPT-01 RECORTINGS THOOGO TRAN 33.4 11/14/92 15  17163 # 3551  COOK COUNTY RESIDENT  Release In July 11/14/92 15  A Barbara B. Ruess ent of the corporation whose name is ITT THORP in to be the Assistant Vice President of said that as such Vice President and Assistant Vice in instrument of writing as Vice President and as it to be affixed thereto, pursuant to the authority oration as their tree and voluntary act, and as the

See over for name and address of person who prepared this document

D.-1102 Rev. 4/85

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## RELEASE OF MORTGAGE or TRUST DEED

ITT THOF	IP CORPORATION
17 W 697 F ROOSEVELT RD OAK BR	OOK TERRACE 1L 60181
	to to the district of the property of
UDDIE AND JOANN TURNER	and the second s
16205 S LAFLIN MARKHAM ILL	
This instrument prepared by:	Return this document to:
Name V1CK1 RAK	Name ITT THORP CORPORATION
Address	Address

Legal Despiration:

LOTS 47 AND 48 IN BLOCK 15 IN PARK ADDITION TO MARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNS! P 36 NORTH, RANGE 14 (EXCEPT THE I.C. RAILROAD RIGHT OF WAY) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20/1/2/C/R/4/3/O,

92858175