And Release of Mortgage

276219-020530

COLUMBIA NATIONAL BANK OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, Jorge Perez, a married man

CONVEY, RELEASE and QUIT CLAIM unto of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th April , A.D. 19 91, and recorded in the Recorder's Office of dev of County, in the State of Illinois Cook , in book N/A N/A 91190664 . as document No. , and a certain Assignment April , **19** 91 10th of Rents dated the , and recorded in the Recorder's day of County, in the State of Illinois Office of Cook of records, on page , as document No. 91190665 hook N/A N/A , to the premises therein described, as follows, to-wit: * As Monified by Modification Agreement dated October 10, 1991 and recorded as Document NO. 91677112; as Modified by Modification Agreement dated January 10, 1992 and recorded as Document No. 92133687. Lot 17 in Block 63 in the Northwest Land Association's Subdivision of the West 1/2 of the Northwest 1/4 of Section 13, Township 10 North, Range 13, East of the Third Principal Meridian (Except the right of way of the Northwestern Elevated Railroad Company), in Cook County, Illinois. PIN# 13-13-127-028 Commonly known as: 3054 W. Montrose, Chicago, Illinois Chicago , County of situated in the CITY of Cook , together with all the appurtenances and privileges thereunto belonging or Strte of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its Asst. Vice President , this signed to these presents by its Vice 28th day of October A.D., 19 92 ATTES Vice Pres President Bonino, Johi STATE OF ILLNOIS Mary A. Kapusnik the undersigne i, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John Bonino Vice President of COLUMBIA NATIONAL BANK OF CHICAGO personally known to me to be the

Douglas Fullerton personally known to me to be the Asst. Vice Pres. a corporation, and of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the fire and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28th day of October

A.D. 1992

121021

Notary Public

THIS INSTRUMENT WAS PREPARED BY: Mary Kapusnik COLUMBIA NATIONAL BANK OF CHICAGO 5250 NORTH HARLEM AVE. CHICAGO, IL 60656

"OFFICIAL SCAL" MARY A. KAPUSNIK Notary Public, State of Illinois My Commission Expires 12/6/95

MAIUNOFFICIAL COPY GEORGE TO ST. - RM1725 CHICAGO ILL, 60602 CHICAGO ILL,

BOX 33.

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