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RECORDED  
INDEXED  
STREET  
CITY

Don M. Jensen & Assoc.  
Attn: Nancy H. Hall  
1616 N. Damen - Suite 100  
Chicago, IL 60647

BOX 333

2112 W. NORTH AVE.

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

AMERICAN NATIONAL BANK  
AND TRUST COMPANY  
13 N. LA Salle  
CHICAGO, ILLINOIS

J. M. WHELAN

PREPARED BY

THIS INSTRUMENT

COUNTY OF COOK

STATE OF ILLINOIS



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named National Bank and Trust Company of Chicago, a National Banking Association, personally known to me to be the same persons whose names are attached to the foregoing instrument as Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said National Banking Association, voluntarily set forth and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal,  
10/15/92

L.M. SCOTTISH  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 06/27/96

By: *[Signature]*  
JUDITH B. CRAVEN  
ASSISTANT SECRETARY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
of Illinois, as trustee, and not personally.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents, one of its Vice Presidents or its Assistant Vice Presidents and also its Assistant Secretary, the day and year first set forth in this instrument, if any, recorded or required in said county.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority hereunto enabling. This deed is made subject to the liens of all first deeds and/or mortgages upon said real estate, if any, recorded or required in said county.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party together with the tenements and appurtenances therunto belonging.

92859909

92 NOV 17 PM 2:32  
COOK COUNTY ILLINOIS  
RECORDING

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF.

the following described real estate, situated in Cook County, Illinois, to-wit:

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part,

parties of the second part.

party of the first part, and STEVE R. SHAWERS and CLARENCE J. JONES, 2819 W. LOGAN, CHICAGO, IL.

day of NOVEMBER, 19 89, and known as Trust Number 10928-09

national banking association in pursuance of a certain Trust Agreement, dated the 22ND day of OCTOBER, 19 92, between

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said

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CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
900.00  
DEPT. OF REVENUE NOV17/92

COOK COUNTY RECORDING  
REAL ESTATE TRANSACTION TAX  
60.00  
REVENUE STAMP NOV17/92

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
120.00  
DEPT. OF REVENUE NOV17/92

COOK COUNTY RECORDING  
92859909

67592264 231 67592264

TRUSTEES DEED

Form 2459 Rev. 5-77

Individual

The above space for recorder use only

# UNOFFICIAL COPY

UNIT 2112-1W & 1B, IN THE CLOISTER OF WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 69 TO 76, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF LOTS 3, 5, AND 6 IN ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1990 AS DOCUMENT 90354045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS TOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TENANT HAVE WAIVED OR FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL.

*P/N# 14-31-331-027-1021*

92859909

Cook County Clerk's Office