

# UNOFFICIAL COPY

92860441

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 1707959

THE ABOVE SPACE FOR RECORDED USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. HEREBY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and Quit-Claim unto JOHN A. DAYNOR, AND SHARON E. DAYNOR, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's Office of Cook County, Illinois, as Document No. 92860441, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$25.00  
T43333 TRAN 8421 11/17/92 13:17:00  
#8628 #-92-860441  
COOK COUNTY RECORDER

Property Address: 60 N. WOLF RD; HILLSIDE, IL. 60162  
Permanent Index No: 15-01-15-025-1021

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor or interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereon this April 16, 1992.

LASALLE TALMAN BANK, F.S.B.

APPROVED: *Diana Dworkin*  
Loan Servicing Officer

BY: *Carol D. Miller*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

92860441

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation as their free and voluntary act, and as the true and voluntary act and deed of said corporation for the purposes herein therein set forth.

Given under my hand and Notarial seal, the day and year first above written.

*Carol D. Miller*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
SIB FORAN / S.L.  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
1115 NORTH HARTLET AVENUE  
MORRIS, ILLINOIS 60544



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

1115 North Hartlet Avenue  
Morris, Illinois 60544

Box 14

*JZ*

REC'D 04/16/92

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Unit No. B-9 in Hillside Condominium, as delineated on Survey of the following described parcel of real estate (hereinafter referred to as 'Parcel'):

That part of the West 1/2 of Fractional Section 8, North of the Indian Boundary Line, Township 39 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: Commencing at the point of intersection of the Indian Boundary Line and the West line of said Fractional Section 8; and running thence Northeasterly along said Indian Boundary Line, 224.31 feet; thence Northerly along a line that forms an angle of 45 degrees 00 minutes with the prolongation of the last described course, 28.28 feet for a place of beginning; thence continuing Northerly along the last described course, 32.36 feet; thence Westerly at right angles with the last described course, 22.0 feet; thence North at right angles with the last described course, 26.0 feet; thence Easterly at right angles with the last described course, 78.0 feet; thence Northeasterly along a line, parallel with the Indian Boundary Line, 16.97 feet; thence Northerly along a line that forms an angle of 45 degrees 00 minutes with the prolongation of the last described course, 23.83 feet; thence Westerly at right angles with the last described course, 34.6 feet; thence Northerly at right angles with the last described course, 13.16 feet; thence Westerly at right angles with the last described course, 35.0 feet; thence Northerly at right angles with the last described course, 107.0 feet; thence Westerly at right angles with the last described course, 34.0 feet; thence Northerly at right angles with the last described course, 12.0 feet; thence Westerly at right angles with the last described course, 49.65 feet to the Easterly line of Wolf Road; thence Southerly along the Easterly line of Wolf Road; 317.12 feet to a point in a line that is parallel with and 20.0 feet Northwesterly of, as measured at right angles thereto, the Indian Boundary Line; thence Northeasterly along said parallel line, 82.37 feet to the place of beginning.

Said Survey is attached as Exhibit 'A' to that certain Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for The Hillside Condominium made by Michael P. Giambone and filed in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. LR 3,131,705; together with an undivided 4.166% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

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