

UNOFFICIAL COPY

PREPARED BY
CATHERINE J. HUNT
3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

92860578

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

92860576

3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 11, 1992
executed by
AUDRIE B. CUDAHY, AN UNMARRIED PERSON

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. - STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

92860575

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 15 1992 \$23,000
12-444 1992 11-17-92 1000100
9431 1992 11-17-92 1000100
COOK COUNTY RECORDS

01-12-212-035

Commonly known as:
508 PARK BARRINGTON WAY, BARRINGTON, ILLINOIS 60010
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On 11/11/92 before me, the
(Date of Execution)

Joseph G. Ferrante
BY: JOSEPH FERRANTE
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOSEPH FERRANTE
known to me to be the PRESIDENT
and
known to me to be

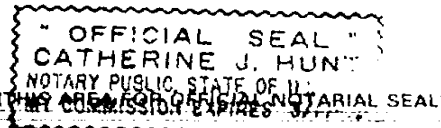
BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

[Handwritten signature]

Notary Public *Catherine J. Hunt*
My Commission Expires 3/14/95 COOK County.



92 5459

Property of Cook County Clerk's Office

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9/25/2016

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RIDER - LEGAL DESCRIPTION

PARCEL I: LOT 82 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1990 AS DOCUMENT NUMBER 89-253,207, AS CORRECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NUMBER 1 (DOCUMENT NUMBER 21,811,304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88-206,339 RECORDED MAY 13, 1988), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341 RESPECTIVELY, IN COOK COUNTY, ILLINOIS.

01-12-212-035

Property of Cook County Clerk's Office