

UNOFFICIAL COPY

GRANTOR & GRANTEE  
LEGAL POINTS

April, 1992

RELEASE OF MORTGAGE ON TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

32380648

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92860648

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.  
11109 SUNSET HILLS RD RESTON, VA. 22090

UN(TE)  
a corporation of the XXXXXX STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LARRY J. STECKER AND RANDEE L. STECKER, HIS WIFE

(NAME AND ADDRESS)

3001 SOUTH BLUEBIRD LANE ROLLING MEADOWS, IL. 60008

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 23 day of MAY 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88-231438, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2440 IN ROLLING MEADOWS UNIT 17, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED, NOVEMBER 22, 1957 AS DOCUMENT 17072301, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

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DEPT 01 800490100 \$23.00  
134444 TRAN 1898 11/17/92 1143200  
49508 11-12-860648  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION  
has caused these presents to be signed by its Assistant Treasurer President, and attested by its Assistant Secretary  
Secretary, and its corporate seal to be hereto affixed, this JUL 14 1992 day of JUL 14 1992, 1992

Federal Home Loan Mortgage Corporation

By Karen M. Prante President, Assistant Treasurer  
Attest: Secretary Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE., SUITE 410 MIAMI, FL  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE\*  
LEGAL FORMS

Property of Cook County Clerk's Office

8-003526

JOSEPHINE G. BOURGEOIS  
My Commission Expires  
JULY 31, 1995  
NOTARY PUBLIC

*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and seal this JUL 14 1992 day of JULY

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such ASSISTANT SECRETARY and ASSISTANT SECRETARY Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the

personally known to me to be Susan Lutz, a corporation, and Susan Lutz, personally

personally known to me to be ASSISTANT TREASURER of the Federal Home Loan Mortgage Corporation

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA M. PRANTE

is a notary public

JOSEPHINE G. BOURGEOIS

STATE OF VIRGINIA  
FAIRFAX  
COUNTY OF  
SS.