## UNOFFICIAL COPY

addcunt # 2-00217411

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed herinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto the Trust L. Freeman, unmarried never having been married

of the County of	Cook	and St	ate of	Illin	Dis	all the right, title,	
interest, claim or den	nand whatso	ever it may have acq	uired in, thro	ough or	by a certain	trust deed dated	
September 24t	b an	1990 , and register	ed	_	Records	ers	
	, A.Li	. 1990 , and recorde	d in the			office of	
Cape	<b>.</b> .		linois		vol.	_	
t, a ore	County	, in the State of	. 111015		in book	of	
	on pa	ige as Do	cument No.		90504757	to the premises	
therein therein described, situated in the County of					and State	Illinois	
as follows, to wit		•					
See Attaches	(Legal De	scription)					
C/K/A - 555)	Everet	t, Chicago, IL 6	0637				
P.T.N20-13-	00014-1	014			OFFICE OF S	manut profes Tracks	
				. DEPT-01 RECONDING . T♠4444 TRAN 1500 F1/17/92 1:			
				•	\$9512	9-3606	
* <i>(1)</i>						JQU4T+ ≃KÖADER Ö	
Together with all the appurtenances are privileges thereunto belonging or appertaining.							
_					_		
IN WITNESS WHEREC	F, said	The First Nutional Bank	k of Chicago	has caus	sed these pre	sents to be executed	
by its Vice President and its corporate seal to be hereto affixed, attested by its							
ARRESTANCE PROPERTY Officer, This loth							
day of April . A.D. 19 92							
The First National Bank of Chicago							
		$\sim 27.7$	'O 1/	49) - S	vice Presi <b>gl</b> ent		
		ATTEST: ///au	Color Har	Mar	and the		
		7	X CONTROLLEY	XXXXXX	ХX		
			Officer	U			
STATE OF ILLINOIS	<b>}</b> ss					-92360652	
County of Cook	} >>					<b>D</b> /3000 (/////	
	,						
	4, E1.	anore Kubicki					
a Notary Public, in and			said, do here	eby ceru	fy that		
Marjorie B. Trzas	skus	· ·	/ice Presider	nt of the	First Nationa	l Bank of Chicago, a	
national banking associ	ciation and					stank Vice <del>(Roesidenk</del>	
national banking association and Marie Kobzaruk Officer  of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing							
instrument as such Vice President and Assistant Vice President respectively, appeared hardre me this day in							
person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act							
and as the free and vol	•	T					
rate seal of said bank to	-						
said bank, for the use			s and volunte	iry act, a	na as are nee	aria voidintary act of	
Said Bank, for the use	a ma parpo	aca mereni act ioitii.					
maticularia dilling	andmine.	GIVEN under my hand	and notarial	capi thu	0 12.1	C	
* "OFFICIAL SE			and notanal	sear (ni:	s 16th	A.D. 10	
Eleanore Kubic	<u> </u>	lay of April				A.D. 19 92	
Notary Public, State of		dy commission expire		₹5	, ,		
"OFFICIAL SE. Eleanore Kubic Notary Public, State of My Commission Expire	s 9/25/95 §	0/).	anore	L	1.26		
Junion Sammename W	Sumumi	6 75	a reserve	1 11	were	Notary Public	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by <u>Traestine Jones</u>

One First National Plaza, Chicago, Illinois 60670

530X14

AF

\$73.00

## RELEASE

The First National Bank of Chicago

TRUSTEE

CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL

## UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER B-8"-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "FARCEL"):

THE WEST 160 FEET OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF THE SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF BLOCK 3 IN THE EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF EVERETT AVENUE AS WIDENED; ALSO THE SOUTH 35 FEET OF THE EAST 6 INCHES OF THE WEST 160 FEET 6 INCHES OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF BLOCK 3 AFORESAID, ALL IN COOK COUNTY, ICh
IUM MA.
UNDER TK.
IF COOK CO.
WITH AN UNDIV.
C FEOM SAID PARC.
MITS THEREOF AS DEL.
EY) ALL IN COOK COUNTS. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 24961, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20616365, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALT THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURYEY) ALL IN COOK COUNTY, ILLINOIS.