## **UNOFFICIAL COPY**

Servicer Loan No.: PIF:

04-07-92

92860653

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MIDWEST MORTGAGE SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, certifies that a real estate mortgage now owned by it, dated APRIL 18TH, 1988, made by VINCENT L. FREEMAN, SINGLE, NEVER MARRIED as mortgagor(s) to HYDE PARK BANK AND TRUST COMPANY, as mortgagees, recorded as Document Number 88160885 & 88259629. Book No., Page No., in the office of the RECORDER, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record:

\*\*\* SEE LEGAL ATTACHED \*\*\*

P.I.N. #: 20-13-103-014-1014

COOK COUNTY MITORDER

Property Address: 5555 SOUTH EVERF (1) AVE. #86, CHICAGO, ILLINOIS 60637

MIDWEST INCRTGAGE SERVICES, INC.

92860653

Date: MAY 14, 1992

Robert J. Hoffmann, Vice President

State of Illinois

County of Cook

Attest:

Laura J. Wozny, Asst. Secretary

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this 14TH day of MAY, 1992 by Robert J. Hoffmann, Loan Servicing Officer and Ususa J. Wozny, Assistant Secretary of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

OFFICIAL SEAL " | DEBRA A MEDOWS | NOTARI PUBLIC, STATE OF ILLINOIS | MY COMMISSION EXP. 9 10/90)

Debra A. Medov S. Notary Public

My commission expires: September 10, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED OF TRUST WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181.

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## **UNOFFICIAL COPY**

Carrier .

UNIT NUMBER B-8"-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 160 FEET OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF THE SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF BLOCK 3 IN THE EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF EVERETT AVENUE AS WIDENED; ALSO THE SOUTH 35 FEET OF THE EAST 6 INCHES OF THE WEST 160 FEET 6 INCHES OF THE SJUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF BLOCK 3 AFORESAID, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UND'S TRUST NUMBER 24961, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20616365; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COM'R'SING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH ALL 1 IN SAID DECLARATION AND SURVLY) ALL IN COOK COUNTY, ILLINOIS.

92868653