

UNOFFICIAL COPY

OP# 370592-8

LOAN #5535428
91-4386

92860705

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION hereby sells, assigns and transfers to METMOR FINANCIAL, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by SIDNEY WATSON AND MATTIE E. WATSON to CROWN MORTGAGE CO., dated DECEMBER 21, 1979, and recorded on DECEMBER 28, 1979 in the office of the RECORDER OF DEEDS of COOK COUNTY, State of Illinois, as Document No. 25298471, conveying:

LOT 3 AND THE NORTH 37 FEET OF LOT 4, IN BLOCK 60 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 16612 SOUTH TURNER, MARKHAM, ILLINOIS 60426.

PERMANENT INDEX NUMBER 28-23-427-031, VOL. 32

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

92860705

IN WITNESS WHEREOF, the undersigned on the First day of
October, 92, has caused this instrument to be
executed by Joseph G. Wagner, its
Assistant Vice President and attested
by Shirely S. Bannister, its Assistant Secretary,
and its Corporate Seal to be hereunto affixed.

COOK COUNTY RECORDER
92860705 * 332 *
1492 11/17/92 08:14:00
DEPT-03 RECORDING 23300

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By: Joseph G. Wagner
Joseph G. Wagner
Attest: Shirely S. Bannister
Shirely S. Bannister

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District of Columbia)
 ss.)
Washington, DC)

I, Janie Cousin, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT Joseph G. Wagner and Shirley S. Bannister, the
Assistant Vice President and Assistant Secretary respectively of
Government National Mortgage Association personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on the First day of
October, 19 92.

Janie Cousin

Notary Public in and for said State
My commission expires on March 14, 1996

Janie Cousin
Notary Public District of Columbia
My Commission Expires: March 14, 1996

Common address of property:
16612 SOUTH TURNER
MARKHAM, ILLINOIS 60426

This instrument was
prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990

*Box
254*

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Clerk's Office