

# UNOFFICIAL COPY

TRUSTEES' DEED

92860993

The Grantors, **THE NORTHERN TRUST COMPANY**, an Illinois corporation, of Chicago, Illinois, and Robert H. Barker, *AS SUCCESSOR TRUSTEE*, as trustees under

The Gillette H. Barker Trust, dated June 26, 1987

and known as First Number -

, for and in consideration of \$10,000

and other good and valuable consideration, and pursuant to the power and authority given them as such

trustees, convey and quitclaim to Lawrence C. Morris and Meredith P. Morris,

not in TENANCY IN COMMON but in JOINT TENANCY, of 220 Linden Street, Wilmette, Illinois 60091

all interest

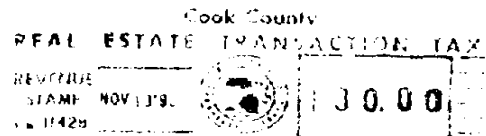
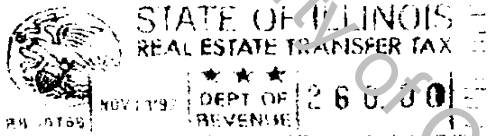
in the following real estate situated in the County of

Cook

, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND

EXPRESSLY MADE A PART HEREOF



VILLAGE OF WILMETTE \$50.00  
REAL ESTATE TRANSFER TAX  
NOV 12 1992  
FIFTY- 864 ISSUE DATE

VILLAGE OF WILMETTE \$10.00  
REAL ESTATE TRANSFER TAX  
NOV 12 1992  
TEN - 2005 ISSUE DATE

VILLAGE OF WILMETTE \$10.00  
REAL ESTATE TRANSFER TAX  
NOV 12 1992  
TEN - 2006 ISSUE DATE

VILLAGE OF WILMETTE \$500.00  
REAL ESTATE TRANSFER TAX  
NOV 12 1992  
500 - 2625 ISSUE DATE

VILLAGE OF WILMETTE \$200.00  
REAL ESTATE TRANSFER TAX  
NOV 12 1992  
200 - 872 ISSUE DATE

VILLAGE OF WILMETTE \$10.00  
REAL ESTATE TRANSFER TAX  
NOV 12 1992  
TEN - 2007 ISSUE DATE

Address of Property: 1440 Sheridan Road, Unit 205, Wilmette, IL 60091

PIN: 05-27-200-057-1015

92860993

The Grantors execute this deed as such trustees and not individually, and are not to be held liable in their individual capacities in any way by reason of this deed. Any recourse under and by virtue of this deed shall be against the trust estate only.

IN WITNESS WHEREOF, the Grantor Robert H. Barker has signed his name and the Grantor, **THE NORTHERN TRUST COMPANY** has caused its name to be signed and its corporate seal affixed by its duly authorized officers, this 16<sup>th</sup> day of November, 1992.

Robert H. Barker

*R. H. Barker*

Not personally, but as trustee aforesaid

THE NORTHERN TRUST COMPANY

By *[Signature]*

As its ~~Second~~ Vice President, not personally, but as trustee aforesaid.

WITNESSE

*[Signature]*  
Assistant Secretary

1890 (R11-71)

RECORD AND RETURN TO: BOX 169

2500

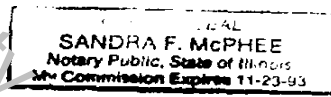
C-58913

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that **Robert H. Barker**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered said instrument as his free and voluntary act as trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16<sup>th</sup> day of November, 1992



*Sandra F. McPhee*  
Notary Public

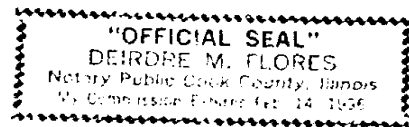
92960993

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **HARRY P. LEONARD, JR.** and **MARY A. HILL**, personally known to me to be ~~Second~~ Vice President and Assistant Secretary, respectively, of **THE NORTHERN TRUST COMPANY**, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and severally acknowledged that as such ~~Second~~ Vice President and Assistant Secretary, they signed and delivered the said instrument as ~~Second~~ Vice President and Assistant Secretary of **THE NORTHERN TRUST COMPANY** and caused the corporate seal of **THE NORTHERN TRUST COMPANY** to be affixed thereto as their free and voluntary act and the free and voluntary act and deed of **THE NORTHERN TRUST COMPANY** as trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16<sup>th</sup> day of November, 1992

*Deirdre M. Flores*  
Notary Public



COOK COUNTY RECORDER

# 8693 \* -2-870993

1#7777 TRAN 3683 11/17/92 19:28:00

\$25.00

DEPT-11

MAIL TO:  
ELLEN ALEXANDER  
ATTORNEY AT LAW  
1618 ORRINGTON AVE., SUITE 320, EVANSTON, IL. 60201

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NO. 206 AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY (PARCEL):

LOT 25 (EXCEPT THAT PART THEREOF DEEDED FOR PUBLIC HIGHWAY BY WARRANTY DEED DATED APRIL 12, 1939 AND RECORDED APRIL 26, 1939 AS DOCUMENT NUMBER 12302886 IN BOOK 34936 PAGE 165) ALL IN LAKOTA, BEING A SUBDIVISION OF PART OF BLOCKS 1 TO 5 IN GAGES ADDITION TO THE VILLAGE OF WILMETTE IN FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO LOTS 26 AND 27 IN LAKOTA BEING A SUBDIVISION OF PART OF BLOCKS 1 TO 5 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY WILMETTE SHORES CONDOMINIUM INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

2025 of Cook County Clerk's Office

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