

## Release of Mortgage FFICIAL CC

2801-PFINGSTEN-ROAD-GLENVIEW, ILLINOIS 60025

## 92860059

DEPT-01 RECORDING \$23.50
T01111 TRAN 0533 11/17/92 12:13:00
49511 4 A \*-92-860059
COOK COUNTY RECORDER

\_County, Illinois

My Commission expires: Trail 16 1994

Above Space For Recorder's Use Only NBD GLENBROOK BANK (Name of Bank) CORPORATION STATE ..... ("Mortgagee") \_\_ banking \_\_\_\_ (runs all/state) (association/corporation) whose address is 280% PFINGSTEN ROAD, GLENVIEW, 1LLINOIS 60025 certifies that the Mortgage executed by \_\_\_\_\_\_ BRIAN K. MORAN, A BACHELOR whose address is 294 BRISTOL STREET, NORTHFIELD, 1LLINOIS 60093 to Mortgagee, dated JUNE 25 19 91 and recorded on JUNE 27 in Book Page as document No. 91313782 COOK County Records, is satisfied and released. [If the following is left blank, then it is not applicable.]: The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_\_, 19\_\_\_\_, County Records, in Book \_\_\_\_\_ ns document No and the Subordipation of Real Estate Lease executed by .... dated \_\_\_\_\_\_ 19\_\_ and recorded on \_\_\_\_ County Records Is/are also released. as document No. The Mortgage covers tent property in the VILLAGE NORTHFIELD County, Illinois, described as: LOT 16 (EXCEPT THE NORTH TO FEET THEREOF) AND ALL OF LOT 17 19 BLOCK 6 IN GEORGE F. NIXON AND COMPANY'S FIRST ADDITION TO NORTHFIELD BEING A SUBDIVISION IN THE NORTH 1 OF THE SOUTHEAST 1 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 92360059 Executed on NOVEMBER 12 19 92 NBD GLENBROOK RA (Hank) or think! PROPERTY ADDRESS: 294 BRISTOL STREET NORTHFIELD, ILLINOIS 60093 GREGORY L. GUMBINGER ASST. VICE-PRESIDENT P.L.N.# 04-24-410-030 VOLUME 133 ACKNOWLEDGEMENT STATE OF ILLINOIS COOK COUNTY OF \_\_\_\_ NOVEMBER 12 The foregoing instrument was acknowledged before me on \_\_\_ ASST. VICE-PRESIDENT GREGORY L. GUMBINGER NBD GLENBROOK BANK (Name of Bank) CORPORATION CORPORATION \_, on behalf of the \_ (association/corporation) (BRIKWEITSEILE) (association/corporation) ····· OPPYWAAL SEAL ARLENS S. Inchilio This instrument was prepared PROTARY PUT TO SELECT OF ILLINOIS BARBARA M. SAPIEN AMy Complete Find as OF 1619 Nonry Public, NBD GLENBROOK BANK

## **UNOFFICIAL COPY**

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