FOR VALUE RECEIVED, the undersigned CROWN HORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JANUARY 18, 1990 made by GHEORGHE TRIPA AND MARIA TRIPA, HIS WIFE

to Crown Hortgage Co., as mortgagee and recorded as Document No. as mortgagors 90031603 in the Office of the RECORDER OF DEEDS , COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS is 90031603 hareby authorized and directed to release and discharge the same upon record. 16-C72

The South 20 feet of Lot 10 and the North 10 feet of Lot 11 in Block 1 in Hindman's First Addition to West Ravenswood, a Subdivision of the South 1/4 of the East 60 acres of the South West 1/4 of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, IllinoisEFT:01 REGULTING ...

13-11-328-022

4930 N. Central Pack, chigo.

IN WITNESS WHEREOF, Rid CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 27TH Day

AUGUST, 1992 X

WITNESSED:

Vice

Mailitio

ATTESTED: (ULCOL) TINMYNYK

Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK SS: DEPT-01 RECORDING \$23.00 T43333 TRAN 8403 11/17/92 10:24:00 \$4563 \$ \$\text{\$\exitit{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\

I, the undersigned, a Notary Public in and for raid County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and Deverally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set, Sorth.

Given under my hand and official seal this 27TH My commission expires on

day of AUGUST, 1992.

" OFFICIAL SEAL "

LINDA K. SAATHOFF NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/19/96 3

THIS DOCUMENT WAS PREPARED BY:

PUBLIC NOTARY

MINSUK YI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RETURN RECORDED SATISFACTION TO:

GHEORGHE TRIPA AND MARIA TRIPA 4830 N. CENTRAL PARK CHICAGO, IL 60625

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UNOFFICIAL COPY

Property of Cook County Clark's Office

9288.375