

16478-9

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

92860389

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DENNIS SCHMIDT & KAREN SCHMIDT heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date AUGUST 24, 1987 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 87476594, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: LOT 24 IN KANDICH'S 79TH STREET HIGHLANDS, A SUBDIVISION OF PART OF LOT 4 IN THE SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

RD# 19-32-127-001 6317 W. 81ST ST. BUBBANK, IL 60459

IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated August 26, 1992

92860389

Farm & Home Savings Association

BY: Brenda J. Bradley  
Brenda J. Bradley  
Assistant Vice President

Attest: Norma J. Eulich

This instrument was prepared by Farm & Home Savings Association  
P.O. Box 4371, Houston, Texas 77210.

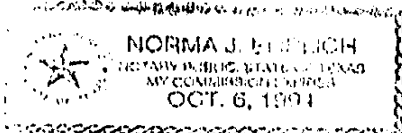
STATE OF TEXAS  
COUNTY OF HARRIS

DEPT-01 RECORDING \$23.50  
TRAN 8405 11/17/92 10:30:00  
#5744 X-92-860389  
COOK COUNTY RECORDER

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated August 26, 1992.

Norma J. Eulich  
NOTARY PUBLIC



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92860389



Mail TO:  
DARTON & DARTON  
712 SOUTH AUSTIN AVE.  
BURBANK TX 60459