

UNOFFICIAL COPY

This instrument was prepared by the City of Chicago, Illinois, on January 20, 1992, at Chicago, Illinois.

MORTGAGE OR DEED OF TRUST WAS FILED.
COURT OF DEEDS IN WHOSE OFFICE THE RE-
LEASE SHALL BE FILED WITH THE RE-
LEASE FOR THE PROTECTION OF THE OWNER, THIS

1992

ANNE ASSISTANT
VICE PRESIDENT
XXXXXX
VICE PRESIDENT
CAPITOL BANK AND TRUST
CHIEF BANKER

RELEASER, and his corporate seal to be hereunto affixed, this 20TH day of NOVEMBER, 1992,
has caused these presents to be signed by us — VICE President, and attested by us ASSISTANT, VICE

IN TESTIMONY WHEREOF, the said — CAPITOL BANK AND TRUST

together with all the appurtenances and franchises thereunto belonging or pertaining.

92861455

LOT 121 IN GETTYSBURG ON THE PARK SUBDIVISION IN HOFFMAN ESTATES, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PART
OF SECTION 2 IN EVERGREEN SUBDIVISION NO. 3, BOTH IN SECTION 18.
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1992 AS DOCUMENT
91552435, IN COOK COUNTY, ILLINOIS.

RELEASER, being represented and assuring, at the right, title, interest, claim or demand whatsoever it may have
herein, legal representations and assuring, at the right, title, interest, claim or demand whatsoever it may have
herein, hereby executed, and at the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereinafter mention, and the cancellation of all
make payment of the sum of —————— dollars —————— bearing date the —————— day of ——————
October 8, 1989, and recorded in the Recorder's Office of COOK County, in the State of ——————
as document No. 92158518
RELEASER, in this —————— of records, on page ——————
to the premises herein described, situated in the County of COOK, State of Illinois, as follows:
LOT 121 IN GETTYSBURG ON THE PARK SUBDIVISION IN HOFFMAN ESTATES, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PART
OF SECTION 2 IN EVERGREEN SUBDIVISION NO. 3, BOTH IN SECTION 18.
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1992 AS DOCUMENT
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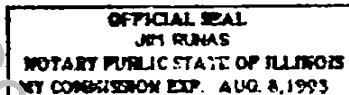
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, JIM RUNAS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT O. JONES personally known to me to be the VICE President of the CAPITOL BANK AND TRUST, a corporation, and PAUL WARNER personally known to me to be the ASST. VICE ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE ~~XXXXXX~~ they signed and delivered the said instrument as VICE President and ASST. VICE ~~XXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20TH day of OCTOBER 1992.



Kenneth Rudd
453 Country Lane
Crystal Lake, IL

MAIL TO →

Sept 1992

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: