

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

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C2525651

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on June 24, 1988, by Jose M. Menendez and Rita Menendez, his wife, to Centrust Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 28th day of June, 1988 in Document No. 88282757.

Legal description attached hereto and made a part hereof.

*C/P 114 - 2239 N. Lamon Ave, Chicago IL 60639*

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed on September 03, 1992.

Signed and sealed in the presence of

FBS Mortgage Corporation

Nancy Pray, witness

By Connie M. Lee, Asst. Vice President

Coleen Kluender, witness

By Gail L. Kilgore, Asst. Secretary

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STATE OF MINNESOTA )  
 )SS.  
COUNTY OF RAMSEY )

This instrument prepared by:  
FBS Mortgage Corporation  
2550 University Ave.  
St. Paul, MN 55114

On September 03, 1992, before me, a notary public, appeared Connie M. Lee and Gail L. Kilgore to personally known, who being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

Loan Number 114211 - J Peralta  
CS205



BOX 156

*[Handwritten signature]*

COMMUNITY TITLE GUARANTY  
377 E. BUTTERFIELD RD. STE. 100  
LOMBARD, IL 60148

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## ATTACHMENT

LOT 26 AND THE SOUTH 5 FEET OF LOT 27 IN BLOCK 2 IN JENNINGS  
SUBDIVISION OF LOT 2 IN COUNTY CLERKS DIVISION OF THE EAST 3/4 OF  
SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-33-213-007

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Loan Number: 114211 - J Peralta  
CS219

Property of Cook County Clerk's Office