

UNOFFICIAL COPY 92881909

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 10 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Dis-Claim unto

ETHEL THOMPINS, HIS WIFE IN JOINT TENANCY, OF 12440 S. LOWE, CHICAGO, IL

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 20th day of SEPTEMBER A D 19 57 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 87395732 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 15 (EXCEPT THE NORTH 1/2 THEREOF) AND LOT 16 IN BLOCK 7 IN 2ND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 25-28-310-046
c/k/a: 12440 S. LOWE, CHICAGO, ILLINOIS 60628

THIS INSTRUMENT WAS PREPARED BY M. SPEER

MAIL TO: FLEET FINANCE, INC.
925 W. 175th ST.
HOMEROD, IL 60430

DEPT-01 RECORDINGS \$23 50
T#0000 TRAN 3245 11/17/92 15 31 09
#7461 \* \* -92 -66 1909
COOK COUNTY RECORDER

92881909

Witness my hand, this 7TH day of AUGUST, 19 92

Fleet Finance, Inc.
(A Delaware Corporation)

Signature: [Handwritten Signature]
Signature Vice President

Name Typed

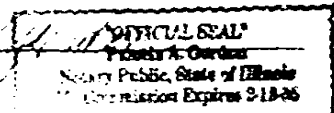
STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, \_\_\_\_\_ Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My Commission Expires:

[Handwritten Signature]
Notary Public, State of Illinois



Handwritten number 3350

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

No.

TO

STATE OF )  
          ) ss. No.  
          ) County )

The instrument was filed for record in the Recorder's  
County

of  
at                    day of                    M. and  
at                    o'clock                    of  
Recorded in Book                    of  
on Page

RECORDER

Property of Cook County Clerk's Office

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