ILLINOIS

LOAN #\_\_\_

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PREPARED BY: John Ossello
AFTER RECORDING, PLEASE MAIL TO:
METMOR FINANCIAL, INC.
LAD-DOCUMENT RELEASE DEPARTMENT
P. O. BOX 10917
OVERLAND PARK, KANSAS 66210

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DEPT-01 RECORDINGS

\$23.00

T#0000 TRAN 3097 11/17/92 69:22:00 #7262 并 苯一写台一包各工工科包

COOK COUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TIESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secure? by the Mortgage thereby secured, and of the sum of one dollar, the rece	e or Trust hereinafter ment ipt whereof is hereby ackno	tioned, and the cancellatio wledged, does hereby REN	n of all the notes MISE, RELEASE,
CONVEY, and QUIT CLAIM unto	•		
Darrell R. Barnard and Mar an Barnar			heirs, legal
representatives and assigns, all the right, ale, interest certain Mortgage or Trust, bearing date 05/2/27			Cook
		as Document No.	
County, in the State of Illinois in Book to the premises therein described situated in the County	y of Cook	, Illinois, to wit:	4,2,04,15
to the premises mereni described situated in the Cod i	3 01		
	/_		
See Attached Legal Description.	$\mathcal{T}_{\alpha}$		
PIN # 28-15-200-012	Colhi		
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			y - S
December Address, 15156 Mayorly Ave. Oak I			
Property Address: 15156 Waverly Ave., Oak I together with all appurtenances and privileges thereunt	o belonging or appertaining	<del></del>	<del></del>
IN WITNESS WHEREOF, METMOR FINANCIAL, I	INC has coused these pres	ents to be signed by its V	ice President and
attested by its Assistant Secretary, and its corporate sea	al to be beseto affixed this	23 Pay of October	1992
attested by its Assistant Secretary, and its corporate sec		~ II /	
	METMOR FINANC	IAL, INC.	
		( )	
		Vic.	
ATTEST:			
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Thelmite M. Lellers	mane	. al	
	BY: // BINC ST	7	· · · · · · · · · · · · · · · · · · ·
Velmeta M. Hillers Asst. Secreta	ry M. Jane Todd		Vice President
STATE OF KANSAS )			
)ss.			
COUNTY OF JOHNSON )			
A Taba D. Ossailla	B. 1.1 1 for		A DO HEBERY
I. John D. Ossello , a Nota CERTIFY that M. Jane Todd	ry Public in and for said co and Velmeta	minty, in the State aforesaid	u, DU HEKEBI
be the Vice President and Assistant Secretary, respecti			
known to me to be the same persons whose names are	subscribed to the foregoing	instrument apprared before	ore me this day in
person and severally acknowledged that as such Vice			
instrument and caused the corporate seal of said corpor			
Directors of said corporation, as their free and voluntary			
and purposes therein set forth.	,,		•
GIVEN, under my hand and notarial seal this 23 d	ay of October	,1992	
	, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	77	
MANAGE JOHN D. USSELLO			
My Tupe niment Exp. 10, 12,36	- <u> </u>	2.30	
the same of the sa			
	John D. Ossello My Commission Expires	s: 10/01/96	Notary Public

## **UNOFFICIAL COPY**

THAT PART OF LOT 5. BLOCK 2 DESCRIBED AS FOLLOWS!
COMMENCING AT THE HORTHEAST CORNER OF SAID LOT 5; THENCE
172.5 FEET IN A WESTERLY DIRECTION ON THE MORTH LINE OF LOT
5; THENCE 127.22 TEET IN A SOUTHEASTERLY DIRECTION TO
WAVERLY AVENUE; THENCE 121 FEET IN A MORTHEASTERLY
DIRECTION ON WAVERLY AVENUE TO THE POINT OF ORIGIN, EXCEPT
THAT PART OF SAID LOT 5 DESCRIBED AS FOLLOWS: GOMMENCING AT
THE MORTHEAST CORNER OF LOT 5, FOR A POINT OF BEGINNING;
THENCE WEST 43.30 FEET A DONG THE MORTH LINE OF LOT 5, TO A
POINT ON A LINE EXTENDING SOUTHEASTERLY; THENCE
SOUTHHASTERLY 31.40 FEET ALONG SAID LINE, TO A POINT ON THE
MORTHWESTERLY 31.40 FEET ALONG SAID RIGHT OF WAY LINE TO
THE POINT OF BEGINNING AND EXCEPT THAT PART OF THE
AFORESAID PREMISES FALLING WITHIN THE FOLLOWING: COMMENCING
AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE 12.7 FEET
EAST; THENCE 130.7 FEET MORTHEASTERLY ALONG THE LOT LINE OF
SAID LOT 5 FRONTING WAVERLY AVENUE; THENCE 127.5 FEET
NORTHWEST TO A POINT 25.56 FEET BAS OF THE WEST LINE OF
SAID LOT ON THE MORTH LINE OF SAID LOT 5; THENCE 25.56 FEET
WEST TO THE WEST LINE OF SAID LOT; THENCE 182.82 FEET SOUTH
TO THE PLACE OF BEGINNING IN ARTHUR T. HE INTOSH AND
COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST LIVE OF
SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36
NORTH, RANGE 13. EAST OF THE THRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOTS, OF THE THRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOTS, OF THE THRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOTS, OF THE THRD PRINCIPAL MERIDIAN, IN
FERRAMENT TAX NO. 28-13-200-012 ARAGO 60452

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