

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

a Corporation of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DAVID STONE, BACHELOR AND MELISSA L. PETERSON, SINGLE PERSON, NEVER MARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of AUGUST, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89401456 in Book -- of records, Page --, to the premises therein described, as follows, to-wit:

PARCEL 1: LOT 3 IN BLOCK 40 IN LIBERTY SQUARE UNIT NUMBER 3, BEING SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUT LOT 2 IN LIBERTY SQUARE UNIT NUMBER 3 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

92861257

TAX I.D. #07-30-420-003

C/K/A 7618 present way Hanover Park

DEPT. OF RECORDINGS \$23.00
128388 TRAC 4445 11/17/92 09:32:00
#2642 *92-861257
COOK COUNTY RECORDER

situated in the HANOVER PARK County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 30TH day of OCTOBER, 1992.

ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: *D. N. WURST* Vice President

Attest: *Donna Trafton* Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

92861257

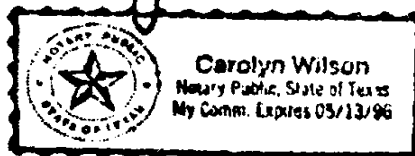
I the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D. N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that They signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 30TH day of OCTOBER, 1992

Carolyn Wilson
Notary Public

This instrument was prepared by:



ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 650001
DALLAS, TEXAS 75265-0001

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