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SECOND  
 AMENDMENT TO  
 THE DECLARATION OF CONDOMINIUM AND BY-LAWS  
 OF  
 VALENCIA CONDOMINIUMS

DEPT-01 RECORDING \$29.00  
 T41111 TRAM 0583 11/17/92 15:11:00  
 1993 A \*-92-862593  
 COOK COUNTY RECORDER

This document is recorded for the purpose of amending the By-Laws attached as Exhibit "C" to the Declaration of Condominium and By-Laws (hereafter the "Declaration") of Valencia Condominiums (hereafter the "Association"), which Declaration was recorded on October 20, 1969, as Document No. 20989604 in the Office of the Recorder of Deeds of Cook County, Illinois, and covers the property (hereafter the "Property") legally described in Exhibit "A", which is attached hereto and made a part thereof.

This amendment is adopted pursuant to the provisions of Article IX of the By-Laws attached as Exhibit "C" to the aforesaid Declaration and Section 17 of the Illinois Condominium Property Act (the "Act"). Said provisions provide that this amendment, the text of which is set forth below, shall become effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois, of an instrument in writing setting forth the change, provided the same is executed by the President of the Association or such other officer authorized by the Board of Managers of the Association (the "Board"), and approved by the voting members having at least two-thirds (2/3) of the total votes.

### RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been submitted to the provisions of the Act; and

WHEREAS, the Board and the Owners desire to amend the Declaration in order to modify use and occupancy provisions regarding pets; and

WHEREAS, the amendment has been executed by the President of the Association or such other officer authorized by the Board, and approved by the voting members having at least two-thirds (2/3) of the total votes, all in compliance with Article IX of the By-Laws attached as Exhibit "C" to the Declaration and Section 17 of the Act.

NOW THEREFORE, Article IV of the By-Laws of Valencia Condominiums attached as Exhibit "C" to the Declaration of

299  
 6 copies

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Condominium and By-Laws of Valencia Condominiums is hereby amended in accordance with the text which follows (additions in text are indicated by underline; deletions by ~~(XXXXXX)~~);

5. No animals ~~(XXXXXX)~~ ~~(XXXXXX)~~ ~~(XXXXXX)~~ of any kind shall be raised, bred or kept in any Unit or in the Common Elements, except that domesticated household birds and fish ~~(XXXXXX)~~ ~~(XXXXXX)~~ ~~(XXXXXX)~~ may be kept in Units, subject to rules and regulations adopted by the Board; and provided that they are not kept, bred or maintained for any commercial purpose; and provided further that any such pet causing or creating a nuisance or unreasonable disturbance shall be permanently removed from the Property upon three (3) days' written notice from the Board.

Except to the extent expressly set forth hereinabove, the remaining provisions of the Declaration shall continue in effect without change.

END OF TEXT OF AMENDMENT

This instrument was prepared by  
and upon recording mail to:

Michael C. Kim  
David M. Bendoff  
Arnstein & Lehr  
120 South Riverside Plaza  
Suite 1200  
Chicago, IL 60606

Office 02882533

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STATE OF ILLINOIS     )  
                                  )SS  
COUNTY OF COOK        )

I CHARLES W. LEWIS, am the President of the Board of Managers of Valencia Condominiums, a condominium established by the aforesaid Declaration, and by my signature below do hereby execute the foregoing amendment to the Declaration.

EXECUTED this 3<sup>rd</sup> day of NOVEMBER, 1992

BY: Charles W. Lewis  
President

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## CERTIFICATION AS TO UNIT OWNERS

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK     )

I, D. RICHARD CRESY, the Secretary of the Board of Managers of Valencia Condominiums, do hereby certify that the foregoing amendment to Article IV, Section 5 of the By-Laws for Valencia Condominiums was approved by the voting members having at least two-thirds (2/3) of the total votes, at a meeting held on May, 1992, which meeting was duly noticed.

BY: [Signature]  
Secretary

DATE: NOV 3, 1992

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## EXHIBIT A

### LEGAL DESCRIPTION

Units 1B, 1C, 1D, 1E, 1F, 1H, 1I; 2A, 2B, 2C, 2D, 2E, 2F, 2G; 3A, 3B, 3C, 3D, 3E, 3F, 3G, 4A, 4B, 4C, 4D, 4E, 4F, 4G; 5A, 5B, 5C, 5D, 5E, 5F, and 5G, as delineated on survey of Lot Five (5) (except the North thirteen (13) feet thereof) and Lot Six (6) in Block eight (8) in the Subdivision of Blocks one (1), eight (8), nine (9), ten (10), eleven (11), fourteen (14), fifteen (15) and sixteen (16), in Bogue's addition to Oak Park, being a subdivision of the South East quarter of Section one (1), Township thirty-nine (39) North, Range twelve (12), East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration recorded in the Office of the Recorder of Cook County, Illinois as Document No. 20989604.

PIN# 15-01-406-026-1001  
thru and including 1035

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